

3226/0031 10 001 1997-10-06 08:43:13
Cook County Recorder 23.50

RETURN TO:
Wheatland Title
39 Mill Street
Montgomery, IL 60538
9700-2315
~~WHEN RECORDED MAIL TO~~

FIRSTPLUS FINANCIAL INC.
1600 VICEROY
DALLAS, TX 75235

SPACE ABOVE THIS LINE RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
FIRSTPLUS FINANCIAL INC.

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 17th, 1997 executed by
ANTHONY R COLE AND MARY E COLE, HIS WIFE (TRUSTOR)

to PREFERRED TRUSTEE SERVICES, A NEVADA CORPORATION (TRUSTEE) and recorded CONCURRENTLY HEREWITH
of Official Records in the Office of the County Recorder of COOK 97738880 County,
State of NEVADA, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

20-24-211-028

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrue under said Deed of Trust.

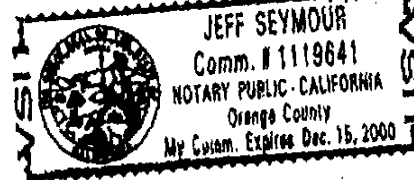
Dated this 17th day of SEPTEMBER, 1997 RESOURCE FINANCIAL SERVICES, INC.
A NEVADA CORPORATION
WILLIAM LOPEZ, PRESIDENT

STATE OF NEVADA)
COUNTY OF ORANGE) ss.
On 9-20-97 before me, JEFF SEYMOUR, A NOTARY PUBLIC
(here insert name and title of the officer)
personally appeared WILLIAM LOPEZ, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my official hand and seal.

Signature Jeff Seymour (Seal)



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Property of Cook County Clerk's Office

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Cole CO2315

LOT 488 IN BERGEN TOWNE ESTATES UNIT NO. 4, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24; OF PART OF THE SOUTH EAST 1/4, OF THE NORTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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97738881

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