

# UNOFFICIAL COPY

Loan Number: 04-9-00309

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## ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **STERLING MORTGAGE** having its principal place of business at 4949 GRAND AVENUE, SUITE 8A, GURNEE, IL 60031 does hereby sell, assign, transfer and convey to ATLANTIC INTERNATIONAL MORTGAGE COMPANY having its office at 2502 ROCKY POINT DR., TAMPA, FL 33607-1447, all right, title and interest in and to that certain Mortgage dated July 14, 1997 and executed by JERRY CARTER, UNMARRIED MAN dealing with his/her sole and separate property as Mortgagors favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/ Register of Title's COOK County on \_\_\_\_\_ as document number \_\_\_\_\_ applicable to the property therein described as follows:

LOT 38 IN BLOCK 2 IN MILLER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 16-23-105-030

Property address: 1238 SOUTH MILLARD, CHICAGO, ILLINOIS 60623

As of this \_\_\_\_\_ day of \_\_\_\_\_, 1997.

Assignor  
By: *[Signature]*  
EDMUND MANGIUST  
Its: VICE PRESIDENT

Attest:  
Its:

State of ILLINOIS  
County of LAKE

I, the undersigned, a notary public and for said county and state aforesaid DO HEREBY CERTIFY, that

respectively of **STERLING MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the purposes therein set forth.

Given under my hand and notary seal this \_\_\_\_\_ day of \_\_\_\_\_, 1997.

*[Signature]*  
Notary Public



Instrument prepared by

*[Signature]*  
CESAR LABRADO

DOC #  
97526157

*Prepared By & Mailed to:  
Sterling Mortgage  
4949 Grand Ave  
Suite 8A  
Gurnee, IL 60031*



*1 page  
- 2/2/97*