

UNOFFICIAL COPY

7738153

Loan Number: 32-JM-00520-14

346681

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ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **STERLING MORTGAGE** having its principal place of business at 4949 GRAND AVENUE, SUITE 8A, GURNEE, IL 60031 does hereby sell, assign, transfer and convey to ATLANTIC INTERNATIONAL MORTGAGE COMPANY having its office at 2502 ROCKY POINT DR., TAMPA, FL 33607-1447, all right, title and interest in and to that certain Mortgage dated SEPTEMBER 25, 1997 and executed by MIODRAG DJURJEVIC AND MIRJANA DJURJEVIC, IN JOINT TENANCY

dealing with his/her sole and separate property as Mortgagors favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/ Register of Title's LAKE County on 9/25/97 as document number 5074681 applicable to the property therein described as follows:

LOT "B" IN THE SUBDIVISION OF THE NORTH 1/2 OF LOT 9 AND THE SOUTH 1/2 OF LOT 10 IN THE SUBDIVISION OF LOT 6 IN WHITE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97738152

PERMANENT INDEX NUMBER: 19-119-139

Property address: 8439 SHERMER ROAD, NILES, ILLINOIS 60016

As of this *29* day of *Sept*, 19*97*

Assignor
Edmund Mangubat
By: EDMUND MANGUBAT

Attest:

Its: VICE PRESIDENT

As:

State of ILLINOIS
County of LAKE

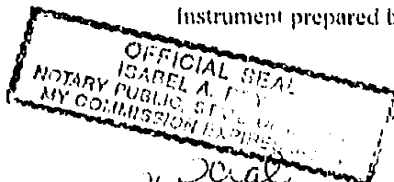
I, the undersigned, a notary public and for said county and state aforesaid DO HEREBY CERTIFY, that

respectively of STERLING MORTGAGE appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of their hand and seal for the purposes therein set forth.

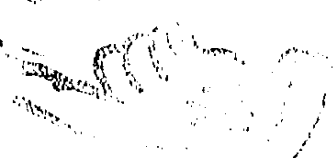
Given under my hand and notary seal this *29* day of *September* 19*97*

[Signature]
Notary Public

Instrument prepared by *[Signature]*



*Mail To
Sterling Mortgage
4949 Grand Ave, Ste 8A
Gurnee, IL 60031*



*IP
M
P
[Signature]*

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Property of Cook County Clerk's Office