Cook County Recorder

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RIVEWAY GREEMENT

WHEREAS, the undersigned, ANTHONY PLEWA and KATARZYNA PLEWA AND CARL NELSON and NANCY ANN NELSON are the present title holders of the following described real estate:

SEE REVERSE FOR LEGAL DESCRIPTION Permanent Index Numoe: 19-32-119-012

Property Address: 6130 W 67rd St., Burbank, IL 60459

(PLEWA RESIDENCE)

SEE REVERSE FOR LEGAL DESCRIPTION

Permanent Index Number: 19-32-119-013

Property Address: 6126 W. 83rd St., Burbank, IL 60459

(NELSON RESIDENCE)

Whereas, in the construction of said properties there is saired driveway providing access to both of said properties and WHEREAS, it is the intention of the undersigned that in the event of the sale or transfer of either or both of said residences, that said driveway shall remain in the same condition for the use of any an' all subsequent purchasers;

NOW THEREFORE, for the purpose of declaring their invations, the undersigned hereby state:

- 1. Said shared driveway shall be a shared driveway for said real estate so long as both of said residences as now constructed shall not be materially altered or changed.
- 2. No persons shall have the right to add to or detract from the chared driveway in any manner whatsoever, it being the intention that the shared driveway shall at all times remain in the same position is when constructed.
- 3. If it shall become necessary to repair and or maintain the shared drivew, the expense of repair or maintenance shall be borne by the then owners of the fee, in equal proportions, and whenever the shared drive ray, or any portion thereof shall be rebuilt it shall be crected on the same place where it stands and shall be of the same size as originally constructed.
 - 4. This agreement shall at all times be construed as a covenant running with the land.
 - 5. This agreement shall be binding upon the undersigned, their successors, assigns and grances.

IN WITNESS WHEREOF, the parties have caused this agreement to be signed this 18th day of September, 1997.

Subscribed and sworm to before mg this 18th a her, 1997.

MY COMMISSION EXPIRES MARCH 19, 2001

PREPARED BY & RETURN TO: Arkadiusz Z. Smigielski, Attorney at Law, 6360 West 79th St., Burbank, IL 60459

LOT 158 IN ELMOX3'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNS IIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT RECORDED DECEMBER 22, 1925 AS DOCUMENT NUMBER 9131884, IN COOK COUNTY, ILLINOIS. (PLEWA RESIDENCE)

1.OT 159 IN ELMORE'S PARKSIDE SARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF 13, E. COUNTY CLOTHS OFFICE SECTION 32, TOWNSHIP 38 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(NELSON RESIDENCE)