

THIS DOCUMENT PREPARED BY
AND WHEN RECORDED MAIL TO:

NAME ANTHONY KIM
ADDRESS HARRIS BANK GLENCOE-NORTHBROOK,
CITY & STATE 333 PARK AVENUE
GLENCOE, ILLINOIS 60022

76-82-361
197-288

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK GLENCOE-NORTHBROOK, N.A. ("Assignor"), with an address of 333 PARK AVENUE, GLENCOE, IL 60022, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,

AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60600

all of its right, title and interest in that certain indenture of mortgage executed by MICHAEL A. SWIDLER MARRIED TO ANDREA M. SWIDLER AND SEAN S. SWIDLER A SINGLE MAN

NEVER MARRIED

, as mortgagor, and dated September 18th, 1997 encumbering certain real estate located in COOK County, State of ILLINOIS and legally described as follows:

SEE ATTACHED

P. I. N. 17-10-203-027-1090

97739956

Property Address: 233 E. ERIE APT. 1510 CHICAGO, ILLINOIS 60611
P.I.N. 17-10-203-027-1080

which mortgage was recorded in the office of the Recorder of COOK County, IL [In Book _____ Page _____] [as Document Number _____], together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 18th DAY OF September, 1997

UNOFFICIAL COPY

Property of Cook County Clerk's Office

My Commission Expires 11/06/99
Notary Public, State of Illinois
Anthony Kim
"OFFICIAL SEAL"

STATE OF ILLINOIS
COUNTY OF COOK
} SS
ANTHONY KIM
a Notary Public, in the State aforesaid, do hereby certify
that BONNIE LEDER, in the State aforesaid, do hereby certify
of HARRIS BANK GLENCOE-NORTHBROOK, N.A.
NATIONAL ORGANIZATION, who is personally known to me to
be the same person whose name is subscribed to the foregoing
instrument as such ASSISTANT VICE PRESIDENT
appeared before me this day in person and acknowledged that
SHE signed and delivered the said instrument as HER
own free and voluntary act and as the free and voluntary act of
said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 18th day of
September, 1997
(SEAL)
ANTHONY KIM
Notary Public
ANTHONY KIM
Type or Print Name
My Commission Expires: November 6th, 1999

HARRIS BANK GLENCOE-NORTHBROOK, N.A.
ASSIGNOR:
By: *Bonnie Leder*
BONNIE LEDER
Vice ASSISTANT VICE PRESIDENT

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

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PARCEL 1:

UNIT NUMBER 1610 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 11, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017394 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

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09/08/97

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