

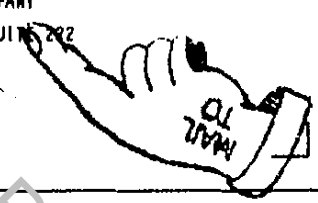
Prepared By:

SHARON M. BERSET
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

3225/0152 11 001 1997-10-06 11:54:09
Cook County Recorder 23.50

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3450568

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 1997
executed by HELENE M. GLASSON, AN UNMARRIED PERSON AND
JOHN C. ROSS, AN UNMARRIED PERSON
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100
NORTHBROOK, ILLINOIS 60062

97739092

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 129 HONEYSUCKLE COURT, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On SEPTEMBER 30, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Terry A. Markus
known to me to be the
and

Terry A. Markus
By: Terry A. Markus
Its: Vice President

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: Lawyers Title Insurance Corporation

Notary Public Sharon M. Berset
Cook County,
My Commission Expires January 30, 1999

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

02-27-414-215

Property of Cook County

3129764.

TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 7, 1989, AS DOCUMENT NUMBER 3129764.

MERIDIAN TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL UNIT 3A BEING A SUBDIVISION IN THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF A PARTY WALT, 96.60 FEET TO THE POINT OF BEGINNING, IN MEADOW EDGE THENCE SOUTH 63 DEGREES 07 MINUTES 22 SECONDS EAST, ALONG A PORTION OF SECONDS EAST, CONTINUING ALONG THE SAID NORTHWESTERLY LINE, 0.28 FEET; NORTHWESTERLY LINE 27.72 FEET; THENCE NORTH 37 DEGREES 21 MINUTES 30 167, THENCE NORTH 27 DEGREES 07 MINUTES 14 SECONDS EAST, ALONG THE SAID TO THE POINT OF INTERSECTION WITH THE NORTHWESTERLY LINE OF SAID LOT 07 MINUTES 27 SECONDS WEST, ALONG A PORTION OF A PARTY WALT, 06.74 FEET SOUTHEASTERLY LINE OF SAID LOT 167, 28.00 FEET; THENCE NORTH 63 DEGREES 27 DEGREES 07 MINUTES 19 SECONDS WEST, CONTINUING ALONG THE TO THE TRUE POINT OF BEGINNING OF THE MOREON DESCRIBED PARCEL: THENCE SECONDS WEST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 167, 33.22 FEET NORTHWEST CORNER OF SAID LOT 167 THENCE SOUTH 27 DEGREES 07 MINUTES 19 EAST, ALONG THE NORTHERLY LINE OF SAID LOT 167, 90.61 FEET TO THE CORNER OF SAID LOT 167; THENCE SOUTH 62 DEGREES 52 MINUTES 43 SECONDS THAT PART OF LOT 167 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST

RIDER - LEGAL DESCRIPTION