Cook County Recorder

23,50

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
EQUITY PLUS MORTGAGE, INC.

7777 W. 159TH ST. TINLEY PARK, IL 60477

RECORD AND RETURN TO: EQUITY PLUS MORTGAGE, INC.

7777 W. 159TH ST.

TINLEY PARK, IL 60477

{Space Above This Line For Recording Data}

SELENMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVE the undesigned hereby grants, assigns and transfers to NATIONAL CONSUMER SERVICES CORP., LLC. TS SECONS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 29, 1997 executed by ALFONSO BALLESTEROS AND MARITZA BALLESTEROS AKA ANGELITA BALLESTEROS, HIS WIFE AS JOINT TENANTS to EQUITY PLUS MORTGAGE, INC. THE STATE OF ILLINOIS and whose CORPORATION organized under the laws of principal place of business is 7777 WEST 1591H STREET, TINLEY PARK, ILLINOIS 60477 , as Document and recorded in Book/Volume No. , page(s) ILLINOIS described hereinafter as follows: COOK County Records, State of LOT 59 IN MCCORMICK'S SUBDIVISION OF LOT 2 AND 3 IN WARNER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS

## Lawyers Title Insurance Corporation

COMMONLY KNOWN AS: 4027 WEST NEWPORT

CHICAGO, ILLINOIS 60641

13-22-418-006

97739099

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

KATHRYN M. CANNIZZO, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official s	seal, this <u>29th</u>	day
of <u>September</u>	19 _ 97	
Notary Public & Martie e. P	1 E) COLAKOn	ДĬ,
County,	Secinary	
My Commission Expires	e / 10, 900L	

EQUITY PLUS MORTGAGE, INC. AN ILLINGIS CORPORATION	
By: Vally M and Meriden	<u> </u>
Title: KATHRYN M. CANNIZZO PRESIDENT	
By:	
Title:	
Witness: Wussall Luster	

"OFFICIAL SEAL"

MAUREEN G: KOHNHORST:

Notary Public, State of Minois

My Commission Expires 02/19/01

This area for official notary seal

## UNOFFICIAL COPY

Property of Coot County Clerk's Office

