

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1655001366 CRS #: 21836 Inv Ln#:

CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is being recorded to correct the previously recorded assignment from GUARANTY BANK, S.S.B. to MBNA AMERICA BANK, N.A., to correct the assignee to read as MBNA CONSUMER SERVICES, INC. as shown below.

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MBNA CONSUMER SERVICES, INC., whose address is 400 CHRISTIANA RD., NEWARK, DE 19713, all interest under that certain Mortgage, dated 03/27/97, in the amount of \$25000.00, executed by RUBEN NAZARIO, Grantor, to GUARANTY HOME EQUITY, and recorded on 03/31/97, Instrument #: 97217063 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LEGAL: THE S 10' OF L 4 AND THE N 20' OF L 6 IN BL 3 IN THOMAS J. DIVEN'S SUBDIV OF BL 7, 8, 9, 10 AND 11 IN FREER'S SUBDIV OF W 1/2 OF NW 1/4 OF SECT 2, T 39 N, R 13, E OF 3RD PM, COOK CTY, IL. - PROPERTY ADDRESS: 1248 N HARDING CHICAGO IL 60651- - TAX ID #: 16-02-125-019

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 6, 1997.

GUARANTY BANK, S.S.B.

Lou Teff

LOU TEFF, VICE PRESIDENT



STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On September 6, 1997 before me, CONNIE BYLSMA, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

Connie Bylsma

CONNIE BYLSMA, COMM EXP: 07/15/2000
Notary Public

.....
CONNIE BYLSMA
COMM. #1105754
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 15, 2000
.....
(Above area for Notarial Seal)
S-YES
P-NO
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

