

POOL #

GE LN# 15781404

CMC LN # 853312

(WHEN RECORDED RETURN TO)
NTC ATTN: MARCEL PEMINE
420 N. BRAND BLVD., 4TH Floor
GLENDALE, CALIFORNIA 91203
GE CAPITAL LOAN#: 15781404



Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 4/28/94

Place of Record: COOK COUNTY, IL

Recorded on 4-29-94
Instrument No. or Book/Liber and Page/Folio No.: 94385281,
PIN# 02-15-112-001-0000

Name(s) of Maker(s) (Mortgagor or Grantor): DONNA MUDD,

Name of Original Payee: PARK MORTGAGE

Face Amount Secured: \$ 175750

Brief Legal Description: LOT 1, BLOCK, SECTION 15, TIMBERLAKE ESTATES

Property Address: 785 WALDON DRIVE, PALATINE IL 60067

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto GE CAPITAL MORTGAGE SERVICES, INC. 625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MO 63141-5834 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon, and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by DEBRA M. RUH its, ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 3rd day of August, 1995.

CRESTAR MORTGAGE CORPORATION

Debra M. Ruh
By: DEBRA M. RUH, ASSISTANT VICE PRESIDENT

ATTEST:

Loretta G. Anderson
LORETTA G. ANDERSON, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 3rd day of August, 1995, by DEBRA M. RUH, LORETTA G. ANDERSON, ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.

Dandria Lenae Arch
NOTARY PUBLIC

My commission expires 53198

Prepared by: Cindy Nevetral

At: Crestar Mortgage Corp
901 Semmes Ave.
Richmond, VA. 23224

5-700
P-2
N-10
M-YES

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Property of Cook County Clerk's Office

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 28TH, day of APRIL, 1994. The mortgagor is DONNA LUCAS MUDD MARRIED TO COLIN LUCAS MUDD

DEPT-01 - DROPPING 135.00
 71111 - IN 5060 04/29/94 12:15:00
 3590 - 94-385281
 000 - ONLY RECORDER

94385281

("Borrower"). This Security Instrument is given to CRESTAR MORTGAGE CAPITAL CORPORATION which is organized and existing under the laws of Virginia, and whose address is 2108 W. Lakeridge Avenue, Richmond, VA 23227 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SEVENTY FIVE THOUSAND SEVEN HUNDRED FIFTY AND NO/100 DOLLARS (U.S. \$ 175,750.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on the first day of MAY, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: THE NORTHEASTERLY 29.36 FEET OF THE SOUTHWESTERLY 83.64 FEET OF LOT 1 AS MEASURED ALONG THE NORTHWESTERLY AND SOUTHEASTERLY LINE THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS
 PARCEL II: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697

RECORDER TITLE INSURANCE

94385281

FIN # 02-15-112-001

which has the address of 783 WALDEN DRIVE, PALATINE (City)
 [Street] ("Property Address");

Illinois 60067-
 [Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, accretions, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

PAGE 1 OF 6

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/93

INSTRUMENT

CLDOC927 (03/92)

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