

AMERICAN RECONVEYANCE  
25600 RYE CANYON ROAD  
SUITE B  
VALENCIA, CALIFORNIA 91355

Ocwen Loan Number: 2846343 Alternate Loan Number: 74682

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of 16th day of June, 1997 from **CF/SPC 1995, INC.**, whose address is 2448 EAST 81ST STREET, TULSA, OKLAHOMA 74137 ("Assignor") to **OCWEN FEDERAL BANK FSB**, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: **JOHNNY LUCKETT WILLIE M. LUCKETT**  
Mortgagee: **THE LOMAS & NETTLETON COMPANY**  
Document Date: **1/28/83**  
Date Recorded: **2/1/83**  
Document/Instrument/Entry Number: **26490809**  
Parcel I.D.: **29-20-216-054**  
Property Address: **259 E 163RD STREET, HARVEY, IL**  
Property described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

S-YES  
P-3  
N-NO  
M-YES  
E

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EXHIBIT "A"

Lot 9 (except the East 21 feet thereof) and all of Lot 10 in Block 4 in De Young's subdivision of the South  $\frac{1}{4}$  of the South  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 20, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 259 E. 163<sup>rd</sup> St., Harvey, IL

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EXHIBIT "A"

# 2846343

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