foot County Recorder

MERICAN RECONVEYANCE 1600 RYE CANYON ROAD ITE B

ALENCIA, CALIFORNIA 91355 Ucwen Loan Number: 2846756 Alternate Loan Number: 74740

### ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of 16th day of June, 1997 from CF/SPC 1995, INC., whose audress is 2448 EAST 81ST STREET, TULSA, OKLAHOMA 74137 ("Assignor") to OCWEN FEDERAL BANK FSB, whose address is THE FORUM, SUITE 105, 1665 PALM BEACH LAKES BLVD., WEST PALM BEACH, FLORIDA 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these precents hereby grant, bargain, sell, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the right, title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows;

Mortgagor: DROVERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED **AUGUST 8.** 

1986 AND KNOWN AS TRUST NUMBER 86097

Mortgagee: 1ST STANDARD MORTGAGE CORPORATION

Document Date: 8/25/86 Date Recorded: 8/26/86

Document/Instrument/Entry Number: 86-376398

Parcel I.D.: 20-19-215-003

Property Address: 6405 S MARSHFIELD, CHICAGO, IL

Property described as follows:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

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Property or Coot County Clerk's Office

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Any changes in the payment obligations under the Note by virtue of any forbearance or assistance agreement, payment plan or modification agreement agreed to by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ("HUD"), whether or not in writing, is binding upon the Assignee/Payee, its successors and assigns. The Note and the Mortgage/Deed of Trust securing the Note may only be transferred and assigned to a person or entity that is either an FHA-Approved Servicer/Mortgagee/Beneficiary or who has entered into a contract for the servicing of the Note with an FHA-Approved Servicer. The Note and the Mortgage/Deed of Trust securing the Note shall be serviced in accordance with the servicing requirements set forth by HUD. These sales and servicing provisions shall continue to apply unless the Mortgage/Deed of Trust is modified, for consideration, with the consent of the Mortgagor/Trustor, refinanced, or satisfied of record. This assignment/endorsement is made and executed with all FHA insurance terminated.

This Assignment is made without recourse.

Dated: June 16, 1997.

CF/SPC 1995, INC. by its attorney-in-fact Ocwen Federal Bank FSB

BY:

NAME: Donald L. St. John

TITLE: Director, Mortgage Operations

STATE OF FLORIDA

)SS.

COUNTY OF PALM BEACH

County Clark's Office Subscribed and sworn to me this 16th day of June, 1997, by Donald L. St. John, Director of Mortgage Operations for Ocwen Federal Bank FSB, attorney-in-fact for CF/SPC 1995, INC. He is personally known to me.

> ELIZABETH J HORAN My Convinsion CC556580

Notary Public

Бириов Мау. 22, 2000

## **UNOFFICIAL COPY**

Proberty of Coot County Clert's Office

DOOP COOP

a SUBDIVISION IN THE EAST 1/4 OF LOT 46 IN BLOCK 23 IN DREXEL PARK, A SUBDIVISION IN THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. L Clert's Office

EXHIBIT "A" # 7846756

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