ILLINOIS

UNOFFICIAL COPY 40770

COUNTY OF COOK

LOAN NO 1: 108997097

LOAN NO 2: 4108997098

INVESTOR: 0331154439

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba



\$

70,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Be reficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OF 43 JP5-8500

("Assignee") all beneficial interest under that certain mortgage dated

April 30, 1997

executed by

JOHN T. SCOTT AND MIRIAM BASCH-SCOTT, HIS WIFE

Mortgagor, to

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS

585 FIRST BANK DRIVE, PALATINE, IL 60J67

Mortgagee, and

recorded as Instrument No.

87249944

on 5/8/87

n Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17164190041059



54 p3

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UNOFFICIAL COPY740770 **** ****

Dated: 5/16/97	DELAWARE CORPORA MORTGAGE CORPORA	AGE SERVICES CORPORATION, A TION, FKA FIREMAN'S FUND ATION, FKA MANUFACTURERS CORPORATION, FKA CITIZENS ATION
	27555 FARMINGTON R 3357	OAD, FARMINGTON HILLS, MI 4833
	ANH TRAN	VICE PRESIDENT
STATE OF CALIFORNIA)) SS	
COUNTY OF ORANGE. On 7/30/97 , before me,)	personally appeared
Oil, begin inc,	EVELIA BARBA ANH TRAN	personany appeared
is/are subscribed to the within instrument a	on the basis of satisfactory evidence) to be the per and acknowledged to me that he/she/they executed er/their signature(s) on the instrument the person(sinstrument.	the same in his/her/their
WITNESS my hand and official seal	'C	
Lui	w mon in the co	VELIA BARBA BOMM. #1084119
NOTARY PUBLIC EVE My commission expires 1/21/2000	-LIA DANDA	APYPUBLIC-CALIFORNIA ORANGE COUNTY Imm. Expires Jan. 21, 2000
Prepared By: Evelia Barba, Principal P.	SI	

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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THAT PART OF COT 2 IN BLOCK I IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: REGINNING AT THE SOUTH WEST CORNER OF LOT 2 IN SAID BLOCK 1 DEARBORN PARK UNIT NUMBER 1; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTH EAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHE LINE OF SAID LOT 2 A DISTANCE OF 222 15 FEET TO THE POINT OF BEGINNING, IN CC COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25722540, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED C/6/450 PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX ID#17-16-419-004-1059 7

which has the address of 899 South Plymouth Court Unit 609

An: 108.99.7097

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