

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 104542081  
LOAN NO 2: 4104542085  
INVESTOR: X 0345052  
POOL NO: 0345052

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Evelia Barba

Assignment of Mortgage

\$ 128,698.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION \* COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated September 13, 1993 executed by

STEVEN K. MARCH AND KAREN D. MARCH, HUSBAND AND WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

Mortgagee, and

recorded as Instrument No. 93739025 on 9/15/93 in Book

Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 13 IN GAGE'S ADDITION TO FRANKLIN PARK, BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, AND THE SOUTHEAST 1/4  
OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest ,  
and all rights accrued or to accrue under said deed of trust.

PIN: 12223120360000



SY  
P3  
N-  
MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By Tara Ingram  
TARA INGRAM  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

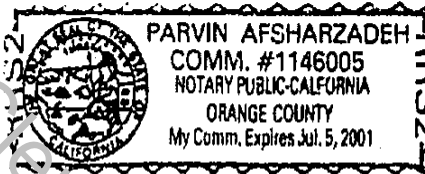
On 7/11/97, before me, **PARVIN AFSHARZADEH** personally appeared  
**TARA INGRAM**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 7/5/2001

Parvin Afsharzadeh  
PARVIN AFSHARZADEH



Prepared By: Evelia Barba, Principal PSI  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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