COUNTY OF COOK

LOAN NO 1:

104704595

LOAN NO 2:

4104704595

INVESTOR:

M 0301382

POOL NO:

0301382

SWHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba

Assignment of Mortgage

39,200,00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION, AN OHIC CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, 0.4 / 3035-8500

("Assignee") all beneficial interest under that certain mortgage dated

August 07, 1991

executed by

CYNTHIA R. DUCKERY, A SPINSTER

Mortgagor, to

FIREMAN'S FUND MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS. MI 48018

Mortgagee, and

recorded as

Instrument No.

91406753

8/9/91

Page

, of Official Records in the office of the County Arcorder of

COOK

County, Illinois , covering the following described property:

UNIT 81-2 IN TWIN ARBOR IN PARK FOREST CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERWEST IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22316814, IN THE NORTHEAST ONE QUARTER (1/4) OF SECTION THIRTY SIX (36), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (*3), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 31362000281034



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY⁴⁰⁷⁹⁵ Fago 2 of 3

		•	.0
Dated:	6/1/97	DELAWARE CORPORATI MORTGAGE CORPORAT HANOVER MORTGAGE C MORTGAGE CORPORAT	GE SERVICES CORPORATION, A ION, FKA FIREMAN'S FUND ION, FKA MANUFACTURERS CORPORATION, FKA CITIZENS ION AD, FARMINGTON HILLS, MI 48334-
		TARA INGRA	M
		ASSISTANT V	ICE PRESIDENT
STATE OF	CALIFORNIA)	
	0) SS	
COUNTY O	F ORANGE)	
•	7/4/1079		.,
On	7/11/97 , before me,	PARVIN AFSHARZADEH	personally appeared
	9,5	TARA INGRAM	
is/are subscri authorized ca	ibed to the within instrument and ackn A	s of satisfactory evidence) to be the person of satisfactory evidence to be the person of satisfactory evidence to be satisfactory evidence to be satisfactory evidence to be satisfactory evidence to be satisfactory evidence.	the same in his/her/their
	ny hand and official seal	· ()	
	*	11	
	Paris A7	how sach for a	~~~
NOTARY P	UBLIC PARVIN AFSHAR	ZADEH NA	PARVIN AFSHARZADE
	n expires 7/5/2001	O CONTRACTOR OF THE CONTRACTOR	COMM. #1146005 NOTARY PUBLIC-CALFORNIA
Prepared By	y: Evelia Barba, Principal PSI		ORANGE COUNTY My Comm. Expires Jul. 5, 2001
a repared by	The state of the s	C.	1161-01 mg

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626





UNOFFICIAL COPY

Property or Coot County Clert's Office