HLLINOIS

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Cook County Becomber

COUNTY OF COOK

LOAN NO 1: 104115153

LOAN NO 2: 4104115153 INVESTOR: M 0336959

POOL NO: 0336959

WHEN RECORDED MAIL TO:

Principal Pontfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION, AN OHIC CORPORATION *COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH / 3P35-8500

("Assignee") all beneficial interest under that certain in irtgage dated

April 23, 1993

executed by

FREDERICK F. WEPPNER JR. AND ERIN P. WEPPNER, HUSLAND AND WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

Mortgagee, and

recorded as Instrument No. 93319585

4/29/93

Page

on , of Official Records in the office of the County Recorder of

COOK

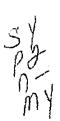
County, Illinois , covering the following described property:

LOT NO. 5232 IN WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTIONS 25, 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MEPIDIAN IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, RECORDED IN RECORD ER'S OFFICE ON MARCH 6, 1970 AS DOCUMENT NO. 21099951, IN COOK COUNTY, ILLINCIS. P.I.N. #06-26-419-004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06264190040000





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Dated:	6/1/97	
~~~~	and the same of th	

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA SS COUNTY OF

7/11/97 befor i me.

PARVIN AFSHARZADEH

personally appeared

#### TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

**NOTARY PUBLIC** 

PARVIN A

My commission expires 7/5/2001

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

PARVIN AFSHARZADE YOTARY PUBLIC CALFORNIA **ORANGE COUNTY** 

My Comm. Expires Jul. 5, 2001

T'S OFFICE

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