

Prepared by: Deborah A. Vogel
Ocwen Federal Bank FSB
1866 Palm Beach Lakes Blvd.
The Forum, Suite 106
West Palm Beach, Florida 33401

Loan Number: 2318624

ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 10th day of FEBRUARY, 1997, from OCWEN FEDERAL BANK FSB F/K/A BERKELEY FEDERAL BANK & TRUST FSB, whose address is 1866 Palm Beach Lakes Blvd., The Forum, Suite 106, West Palm Beach, Florida 33401 ("Assignor") to UNITED GENERAL TITLE INS. whose address is 151 East 22nd Street, Lombard, IL 60148 ("Assignee"). **COMPANY**

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: WILLIE LESTER AND FRANCES LESTER
Mortgagee: SECURITY PACIFIC MORTGAGE CORPORATION
Document Date: FEBRUARY 7, 1977
Date Recorded: FEBRUARY 14, 1977
Document/Instrument/Entry Number: 23 E17 699
PIN: 26071440700000
Property Address: 9955 S. YATES BLVD., CHICAGO, IL

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 10th day of February, 1997.

OCWEN FEDERAL BANK FSB F/K/A
BERKELEY FEDERAL BANK & TRUST FSB

BY: David A. Holt
NAME: David A. Holt

TITLE: Vice President

STATE OF FLORIDA)
)SS.
COUNTY OF PALM BEACH)

The foregoing instrument was acknowledged before me this 10th day of February, 1997, by David A. Holt, the Director of Mortgage Operations at Ocwen Federal Bank FSB f/k/a Berkeley Federal Bank & Trust FSB, a federal savings bank, on behalf of the bank. He is personally known to me.

Deborah A. Vogel
Notary Signature

(SEAL)



Deborah A. Vogel
My Commission CC611716
Expires January 6, 2001

50005-110
96-049
LAND TITLE GROUP
MEMBERS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

23 817 899
MORTGAGE

This form is filed in connection with mortgages insured under the one to four family provisions of the National Housing Act.

STATE OF ILLINOIS
FORM NO. 21134
October 1973

THIS INDENTURE, Made this SEVENTH day of FEBRUARY 19 77 between WILLIAM LESTER AND FRANCES LESTER, HIS WIFE, Mortgagor, and SECURITY TITLE MORTGAGE CORPORATION, Corporation of THE STATE OF DELAWARE and existing under the laws of THE STATE OF DELAWARE AND AUTHORIZED TO DO BUSINESS IN THE STATE OF ILLINOIS.

WITNESSETH that whereas the Mortgagor is jointly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of TWENTY-THOUSAND EIGHT HUNDRED AND NO/100 Dollars (\$ 20,800.00) payable with interest at rate of EIGHT per centum (8.00 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in DENVER, COLORADO, or in such other place as the holder may designate in writing, and deliver the said principal and interest being payable in monthly installments of ONE HUNDRED FIFTY-TWO AND 67/100 Dollars (\$ 152.67) on the first day of APRIL 19 77, and a like sum on the first day of each and every month thereafter until same is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of MARCH 2007.

NOW, THEREFORE, the said Mortgagor, for the better security of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situated, lying, and being in the county of COOK and the State of Illinois, to wit:

LOTS 7, 8, 9, AND 10 (EXCEPT THE NORTH 20 FEET 7 INCHES OF SAID LOTS) IN BLOCK 7 IN ARTHUR DUNAS FIRST SOUTH SHORE ADDITION, A SUBDIVISION OF BLOCKS 7 AND 8 (TOGETHER WITH VACATED PORTIONS OF ALLEY) IN CALUMET TRUSTEES' SUBDIVISION NO. 2, A SUBDIVISION OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6, 1929 AS DOCUMENT 10,331 562, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT WAS PREPARED BY:

~~Donald A. Wood~~
Owen Federal Bank
1665 Palm Beach Lakes Blvd
The Forum, Suite 105
West Palm Beach, Fla 33401

AFTER RECORDING MAIL TO:

Joseph J. McGinnis
United General Title Insurance Company
151 East 22nd Street
Lombard, Illinois 60148

(630) 268-7844



Also: 999 18th Street, Suite 3400, Denver, Colorado
(303) 292-4848

63007226

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