## UNOFFICIAL COPY 1266

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

Loan #: 1651000212 CRS #: 21608 Inv Ln#:

## CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is being recorded to correct the previously recorded assignment from GUARANTY BANK, S.S.B. to MBNA AMERICA BANK, N.A., to correct the assignee to read as MBNA CONSUMER SERVICES, INC. as shown below.

KNOW ALL MEN BY THESE PLESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 4000 W. BROWN DIER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MBNA CONSUMER SERVICES, INC., whose address is 400 CHRISTIANA RD., NEWARK, DE 19713, all interest under that certain Mortcage, dated 07/10/96, in the amount of \$30000.00, executed by MARIAN MASLINSKI, MARRIED TO TERESA MASLINSKI, Grantor, to GUARANTY BANK, S.S.B., and recorded on 77/5/96, Instrument #: 96-568835 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LEGAL: L 24 & 25 (EXCEPT W 34'), B 7, FRANK F. ROCKHOLD'S SUB IN NW 1/4 SEC 5, T 40 N, R 13, E 3RD PM, COOK CO, IL - PROPERTY ADDRESS: 6254 W. HOLBROOK CHICAGO IL 60646- TAX ID #: 13-05-120-039

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated September 6, 1997.

GUARANTY BANK, S.S.B.

LOU TEFF, VICE PRESIDENT

STATE OF <u>CALIFORNIA</u>) COUNTY OF LOS ANGELES )

On September 6, 1997 before me, CONNIE BYLSMA, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS of hand and official Seal.

CONNIE BYLSMA, COMM EXP: 07/15/2000

Notary Public

CONNIE BYLSMA
COMM. #1105754
MOTARY PUBLIC - CALIFORNIA
LOS ANCELES COUNTY
My COTTEN: Expires July 15, 2000

(Above area for Notarial Seat)

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