

RELEASE DEED

MAIL TO:

Law Title Insurance Co Inc  
1631 N. Halsted  
Chicago, IL 60614

NAME & ADDRESS OF

PREPARER:

Bonnie Johannsen  
4909 E. 26th Street  
Sioux Falls, SD 57110-6950

RECORDER'S STAMP

Know all Men by These Presents, That

NOVUS Financial Corporation

of the County of \_\_\_\_\_ and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto PAUL L. PAMON AND VIRGINIA P. PAMON, HUSBAND AND WIFE AS  
JOINT TENANTS

of the County of \_\_\_\_\_ and State of Delaware all right, title, interest, claim, or demand, whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Junior Mortgage, bearing date that 6 day of APRIL A. D. 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book NA Page NA Document No. 94-335053, to the premises therein described, situated in the County of COOK State of Illinois, as follows to wit:

LOT 20 IN BLOCK 11 IN SECOND ADDITION TO CALUMET GATEWAY IN THE NORTHEAST 1/4 OF SECTION 2, TO WNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 25-02-203-020-0000

Property Address: 8747 S KIMBARK AVE, CHICAGO, IL 60619

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 12th day of September 1997

NOVUS Financial Corporation

D.S. Richards, Vice President

David Smith, Asst. Secretary

(Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

SY  
PJ  
N-  
my

