## UNOFFICIAL COPY

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RELEASE DEED	
MAIL TO:	
Law Title Insurance Co Inc	•
1, 1631 N. Halsted	
Chicago, IL 60614	
NAME & ADDRESS OF	
REPARER:	
Bonnie Johannse.	
1909 E. 26th Street	•
Sioux Falls, SD 5/110-6950	
33331 20023, 33 (5) 10 0530	RECORDER'S STAMP
Know all Men by These Presents, That	
Nilow an Meli by These Flesenis, That	ncial Corporation
of the County of	and State of Delaware for and in consideration of one dollar, and
for other good and valuable consideration,	the receipt whereof is hereby confessed, do hereby remise, convey,
and quit-claim unto PAUL L. PAMON	ND VIRGINIA P. PAMON, HUSBAND AND WIFE AS
JOINT TENANTS	
of the County of	and State of Delevers all state title 1-1
of the County of	and State of Delaware all right, title, interest, claim, or demand,
whatsoever may have acqu	ired in, through or by a certain Junior Mortgage, bearing date that
6 day of APRIT.	A. D. 9_94_, and recorded in the Recorder's Office of
CCOK County, in the Sta	te of Illinois, as Brok <u>NA</u> Page <u>NA</u> Document
No. <u>94~335053</u>	to the premises therein described, situated in the County of
COOK State of Illinois, a	s follows to wit:
	D ISHONG TO THE
LOT 20 IN BLOCK 11 IN SECON	D ADDITION TO CALUMENT GATEWAY IN THE
NORTHEAST 1/4 OF SECTION 2	, TO WNSHIP 37 NORTH, RANCE 14, EAST OF
THE THIRD PRINCIPAL MERIDIA	N, IN COOK COUNTY, ILLINOIS
THE THIRD INTRODUMENTAL	N, IN COOK COUNTY, ELLETHOUS
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	CV
(NOTE: If additional space is require	ed for legal, attach on separate 8-1/2" x 11" sheet.)
together with all the acoustonesses and privi	loose there are helender or an exercising
together with all the appurtenances and priv	reges thereunto belonging or appertaining.
Permanent Index Number(s) 25-02-20	<u>/3~U2U~U00U</u>
Property Address: 8747 S KIMBARK AVI	
WITNESS hand a	nd sealthis <u>12th</u> day of <u>September</u> 19 97
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	NOVOS)Financial/Corporation
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	provided it filtrated by postaction
	provide it stated the postaction
	January porporation
	D.S. Richards Vine Brook don't
(Seal	D.S. Richards Vine Brook don't
(Seal	D.S. Richards Vine Provident

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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UNG	OFFICIAL	COPY74036	
STATE OF SOUTH DAKOTA	) ss ·		
County of Minnahaha	)		
I, the undersigned, a Notary Public in a	vid Smith		
personally known to me to be the same appeared before me this day in person signed, sealed and delivered the said in purposes therein set forth, including the Given under my hand and nota	e person <u>s</u> whose name <u>s</u> , and acknowledged that <u>Vinstrument</u> as <u>'their</u> e release and waiver of the rig	ice President and Ass'tfree and voluntary act, for I	. Secretary
SEAL NOTARY PUBLIC SEAL SOUTH DAKOTA	· ·	Inde Wheeler , 19	Notary Public
ow be Re the	r the protection of the confidence of the confid	shall unty office	

RELEASE DEED

FROM

TO

\*\* This conveyance must contain the name and address of the person preparing the instrument.