

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 007778966
LOAN NO 2: 4007778960
INVESTOR: X 0182626
POOL NO: 0182626

DEPT-01 RECORDING 123.50
140013 TRAN 3854 10/06/97 11:52:00
31700 TB # - 97 - 741407
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Evelia Barba



97741407

Property of Cook County Clerk's Office

Assignment of Mortgage

97741407

\$ 85,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated **January 13, 1987** executed by
HAROLD T. KEMP, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

FIREMAN'S FUND MORTGAGE CORPORATION

27555 FARMINGTON ROAD/P.O. BOX 1505, FARMINGTON HILLS, MI 48333

Mortgagee, and

recorded as Instrument No. **87049916** on **1/26/87** in Book
Page _____, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

THE NORTH FORTY (40) FEET OF LOT NINE (9) (EXCEPT THE EAST FORTY FOUR (44) FEET THEREOF) AND (EXCEPT THAT PART OF LOT NINE (9) DEDICATED AND USED FOR STREET) IN BLOCK THREE (3) IN DOLTON, IN SECTION THREE (3), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29031110130000



SV
P2
M.Y

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

TARA INGRAM

TARA INGRAM ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA) COUNTY OF ORANGE) SS)

On 7/11/97, before me, PARVIN AFSHARZADEH personally appeared TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

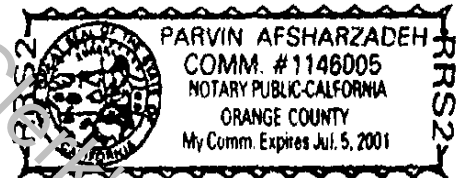
NOTARY PUBLIC

My commission expires 7/5/2001

PARVIN AFSHARZADEH

(Handwritten signature of Parvin Afsharzadeh)

Prepared By: Evelia Barba, Principal PSI 3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



97741407



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* R DEPT-01 RECORDING \$23.50
* 140013 TRAN 3854 10/06/97 11:52:00
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