#### **ILLINOIS**

### **UNOFFICIAL COPY**

COUNTY OF COOK

LOAN NO I: 007770715

+LOAN NO 2: 4007770710

HNVESTOR:

X 0182618

POOL NO:

0182618

DEPT-01 RECORDING

\$23.5û

140013 TRAN 3859 10/06/97 12:18:00

\$1722 \$ TB ×-97-741429

COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba



97741429

### Assignment of Mortgage

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, ON 45/45-8500

("Assignee") all beneficial interest under that certain mo.tgag. dated

November 25, 1986

executed by

NOVETTER B. FILES, A WIDOW AND JOSEPHINE FOSTER, DIVORGED AND NOT SINCE REMARRIED

Mortgagor, to

FIREMAN'S FUND MORTGAGE COMPORATION

Mortgagee, and

recorded as Instrument No. 86576282

12/3/86

Book

Page

on , of Official Records in the office of the County to corder of

COOK

, covering the following described property: County, Illinois

LOT SIXTEEN (16) IN BLOCK SIXTY FIVE (65) IN CHICAGO HEIGHTS, A SUBDIVISION IN THE SOUTHWEST ONE QUARTER (1/4) OF SECTION TWENTY ONE (21), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNCIS

Together with the note or notes therein described or referred to, the money due and to become due thereor, with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32213110090000



## **UNOFFICIAL COPY**

Dated:	6/1/97	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION
		27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334- 3357  INCLUDION  TARA INGRAM  ASSISTANT VICE PRESIDENT
STATE OF	CALIFORNIA	) ) SS

TARA INGRAM

PARVIN AFSHARZADEH

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their cignature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

7/11/97

before me,

NOTARY PUBLIC

COUNTY OF

My commission expires 7/5/2001

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



personally appeared

# **UNOFFICIAL COPY**

COOK COUNTY RECORDER \$1722 \$ TB ベータアーアチェイスタ

1¢0013 1898 3026 10\00\64 15:18:00

\$33.50

or Cook County Clark's Office R DEPT-U: RECORDING