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Chee County Seconder

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 80459-

tel. no: 708-424-9450 29909

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ASSIGNMENT OF MORT	
For Value Received, the undersigned holder of a Mortgage (here	ein "Assignor") whose address is
5501 WEST 79TH STREET, BURBANK ILI INOIS 60459-	
does hereby grant, sell, assign, transier and convey, unto DIME MORTG	AGE, INC.
poration organized and existing under ne luws of the whose address is 1201 HUDSON LANE, MONTO 2, LOUISIANA 71201-	(nerein Assignee),
	, a cenain mongage ,
BLAKE J. LEVIN AND GAIL L. LEVIN, HUSBAND AND WIF	
to and in favor of COLE TAYLOR BANK	upon the following described property
situated in cook County, State of Illinois	approximations and the proximation of the pro
LOT 4412 IN WEATHERSFIELD UNIT 4, BEING A SUBDIVISION IN	
SECTION 20, 28 AND 29, TOWNSHIP 41, RANGE 10 EAST OF THE THIRD	
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED	
IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST	
31, 1961 AS DOCUMENT 16263706 IN COOK COUNTY.	C/2
PIN: 07-29-214-030	C/O/T
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	O_{r}
Property Address: 700 S. BRAINTREE DRIVE, SCHAUMBURG, ILLINOIS 60193	
such Mortgage having been given to secure payment of	
One Hundred Fifty Five Thousand Seven Hundred Fifty and 00/100 (Include the Original Principal Amount)	07/15227
•	11077227
which Mortgage is of record in Book, Volume, or Liber No.	County, State of Illinois
of the Records of <u>cook</u> together with the note(s) and obligations therein described and the m	poney due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.	ioney due and to become due mercon with
iliterast, and an rights accrused of to accruse union such Mortgage.	

GFS Form G001502 (6C22) Illinois

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UNOFFICIA torever, subject only to the

TO HAVE AND TO HOLD the same unto Assignee, its successor and assignee.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _ terms and conditions of the above-described Mortgage. COLE TAYLOR BANK AUGUST 29, 1997 The state of the s Winess PISAPIA SENIOR VICE PRESIDENT Winess Attest Seal: I, the undersigned Notary Public in and for said County in said State, hereby certify that is signed to the foregoing conveyance and who is known to me, STATE OF acknowledged before me on this date, that, roing informed of the contents of the conveyance, he/ she as such COUNTY OF other and with full authority, executed same your family for and as the act of said corporation. TOM PISAPIA Given under my hand and seal. My commission expires: Diff Clark's Office OFFICIAL SEAL GAIL CROOKS NOTARY PULL TO USE TE OF HE HOLD MY COMMUNICATION OF COMES OF STREET