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DEPT-01 RECORDING \$25.50
TRAN 4079 10/06/97 18:06:00
DR # - 97 - 741069
COOK COUNTY RECORDER

19701443 MJP 40FY

Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated September 30, 1997 made and executed by HENRI CHAUL and IARMA DABAGHI CHAUL, husband and wife to and in favor of Windsor Mortgage, Inc upon the following described property situated in Cook County, State of Illinois: 1301 NORTH DEARBORN, CHICAGO, IL 60610

See Attached Legal Description Rider

such Mortgage having been given to secure payment of Two Hundred Sixty Three Thousand Two Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the 97741067 records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Windsor Mortgage, Inc to Dime Mortgage, Inc. by Assignment of Mortgage dated September 30, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 30, 1997

Witness (Print Name)

Sean P. Hennessy
(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: Sean P. Hennessy
SEAN P HENNESSY/VICE PRESIDENT

Attest (Print Name)

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Seal:

STATE OF Illinois

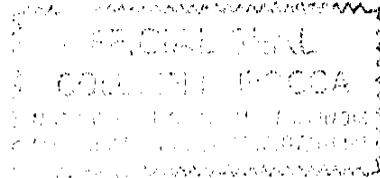
COUNTY ss: Cook

The foregoing instrument was acknowledged before me this 30th day of September, 1997 by
SEAN P HENNESSY/VICE PRESIDENT

William M. Bocca

Notary Public

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing



Property of Cook County Clerk's Office



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PARCEL 1:

UNIT 303 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED ~~SEPTEMBER~~ *October* 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 58 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION:

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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