

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 102064987  
LOAN NO 2: 4102064980  
INVESTOR: 1652734141  
POOL NO: 000035940

WHEN RECORDED MAIL TO:

Princinal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

Prepared By: Evelia Barba

Assignment of Mortgage

\$ 81,000.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
~~CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION~~ COMPANY  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated July 25, 1986 executed by  
DOUGLAS J. PETERS, DIVORCED AND NOT SINCE REMARRIED AND SUSAN M. TESTEN, A SPINSTER

COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.  
28 EXECUTIVE PARK, STE 200, P.O. BOX 19604, IRVINE, CA 92713

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. 86317021 on 7/25/86 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 49 IN BROOKSIDE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1978 AS DOCUMENT NUMBER 24582559, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO. 06-14-409-008

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06144090080000



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pp  
n-  
my

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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By   
IVAN SALAZAR  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

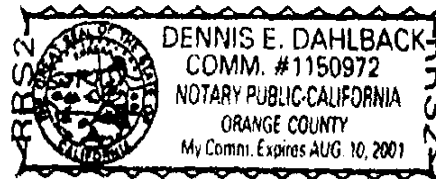
On 8/20/97, before me, DENNIS E. DAHLBACK personally appeared  
IVAN SALAZAR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the persor.(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC DENNIS E. DAHLBACK  
My commission expires 8/10/2001



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

