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Cook County Recognition

25.50

PREPARED BY & WHEN RECORDED MAIL TO:

BOBBI JO BURGAN

FIRST NATIONHIDE MORTGAGE CORP

DEPT. 1020, PD BOX 9481

GAITHERS BURG, MD 20898-9989

MAIL TU

STATE OF Illinois TOWN/COUNTY: COOK Lonn No. 683-03018670

970739

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtadness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtodness and thereby entitled and authorized to receive said payment, does hereby relates, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrowari

EDGAR F. GURDILLO AND ANABELLA P. GURDILLO, HUSBAND AND WIFE

Deneficiary: UNITED SAVINGS ASSN OF TEXAS FSB

Date of Deed: December 19, 1991

Data Recorded | January 14, 1992

Book i NA

Page: NA

Document: 91-026042

Volume: NA

Image: NA

Microfilm: NA

Tex ID: NA

tagal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5451 N MOBIL

and recorded in the records of CCCK

CHYCARD

71 60630

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 10, 1997

FINC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTHER OF
FIRST NATIONHIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

APAIL 24, 1992

COOK COUNTY

MECHANIS

JESSEL VILLE

SKOKIE GARGE

KENNETH KLIMA ASSISTANT VICE PRESIDENT STATE OF MARYLAND COUNTY OF FREDERICK

10, 1997 , before me, the undersigned, a Notary Public in On this April parsonally known said State, personally appeared KENNETH KLIMA to me (or proved to me on the basis of matisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT of the above named corporation, and acknowledged to me that he/sha, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein centained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. Droporty Ox Cook

WITNESS My hand and official soul.

JANES F. MILLER , HOT COMMISSION EXPIRES: February 26, 2000



## UNOFFICIAL COPY42410 Page 3 or 3

## SCHEDULE "A"

LOT 3 IN ALOCK 9 IN KINSEY'S FOREST GARDEN NUMBER 2. A SUBDIVISION IN THE SOUTHWEST LOOF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD TN Cb.

OF COOP COUNTY CLOTH'S OFFICE PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

13-08-110-003

LOAN: 000003018670 DOC: RL POOL:

ACQ ID: 042 SELLER #: 0603379111