

1381-232090/New Loan# 0

CALL 70007 BY 016 1997-10-07 10:33:31

Cook County Recorder

21.50

PAYOFF DATE

1-24-97

(1)

970078

RELEASE DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES B. NUTTER AND COMPANY of the County of JACKSON and State of MISSOURI for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ROSE M. HERRISON

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing the date the 09 day of JUNE 1925 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of page / as Document 2541675 /

on the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit: SEE REVERSE SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-02-427-006-0000

Address(es) of Premises: 14519 KENWOOD AVENUE, DOLTON IL 60419

WITNESS my hand and seal this 20 day of FEBRUARY, 1997.

22-02-427-006

JAMES B. NUTTER AND COMPANY

[Signature] (SEAL) Len Kuklanaki/Treasurer

[Signature] (SEAL) John Hopkins/Assistant Secretary

IP M AW

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STATE OF MISSOURI )  
COUNTY OF JACKSON ) ss.

I, Jean E. Springer, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Len Kuklenski personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he has signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 \_\_\_\_\_ day of FEBRUARY 1997.

Notary Public Jean E. Springer  
Jean E. Springer  
Commission expires: 09/16/2000

This instrument was prepared by JAMES B. NUTTER AND COMPANY, 4153 Broadway, Kansas City, MO. 64111.

LEGAL DESCRIPTION:

LOT 6 IN BLOCK 13 IN SHEPARD'S MICHIGAN AVENUE SUBDIVISION NO. 3, A SUBDIVISION OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1927 AS DOCUMENT NO. 26957-4 AND FILED IN THE REGISTRAR'S OFFICE AS LR359972, IN COOK COUNTY, ILLINOIS.

PREPARED BY: PAYOFF DEPT./RKNOCH

WHEN RECORDED RETURN TO: **JAMES B. NUTTER AND CO**  
**ATTN: PAYOFF DEPT**  
**4153 BROADWAY**  
**KANSAS CITY MO 64111**

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE