

Prep By #

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
L#3021983129

34126



**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **SUSAN E. ELLIOTT** to **FLEET NATIONAL BANK** bearing the date **02/14/92** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **92113753**

TICOR TIME

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: **7124 SOUTH CENTRAL P  
CHICAGO, IL 60629**

pin#19-26-107-024

dated **09/16/97**

**FLEET NATIONAL BANK**

by **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORT CORP  
FKA CHASE HOME MORTGAGE CORP. BY MERGER TO TROY&NICHOLS, INC**  
Attorney in fact

By:

  
\_\_\_\_\_  
**DARRELL COLON  
VICE PRESIDENT**

STATE OF CALIFORNIA

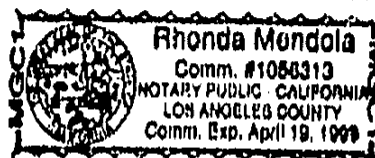
COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on **09/16/97** by **DARRELL COLON** the **VICE PRESIDENT** of **CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORT CORP FKA CHASE HOME MORTGAGE CORP. BY MERGER TO TROY&NICHOLS, INC** for **FLEET NATIONAL BANK** on behalf of said CORPORATION.

  
\_\_\_\_\_  
**RHONDA MENDOLA**

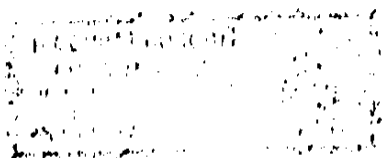
Notary Public

CHAS3 BC 4557



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY 97742478

EXHIBIT 'A'

3021983129

LOT 13 IN BLOCK 1 IN MARKLEY'S MARQUETTE PARK GARDENS  
IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST  
1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office