## UNOFFICIAL COPY42648 Fage 1 of

Cook County Recorder

SEND TO KEVIN MUDD, EXC.

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Address of Grantee(s): 625 W. MADISON F.09, Chil	caro. Ti.
Address of Grantee(s):	en Dollars and noi100 (\$10.00)
	r by grant, sell and convey unto the Grantee(s), the follogous grant, sell and convey unto the Grantee(s), the follogous grant, sell and convey unto the Grantee(s), the follows grant, sell and convey unto the Grantee(s), the follows grant, sell and convey unto the Grantee(s), the follows grant, sell and convey unto the Grantee(s), the follows grant, sell and convey unto the Grantee(s), the follows grant, sell and convey unto the Grantee(s), the follows grant grantee(s) and convey unto the Grantee(s), the follows grantee(s) and convey unto the Grante
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MAR	
Tall III. Of III IX Co. T.	Sounty
according to be a control	Property Company Company
An was a finished William 172	(B.W.e.)
	A COUNTY OF LINEAGO
	6 Representation (200) 772.50
	A 1814.

Permanent Index Number: ,

together with the tenaments and appurtenances thereunto belonging.

To Have And To Hold the same unto the Grantee's) as albreitald and to the proper use, benefit and behoof of the Grantee(s) forever.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

in Witness Whereof, the Truslee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written

above written.	
Attest:	LaSalle National Bank as Trustee as aforesaid,
nancy a Carlin	Bu Pa
Assistant Secretary	Assistant Vice President
This instrument was prepared by	LASALLE NATIONAL BANK
Rosemary Collins/kb	Real Estate Trust Department  135 South LaSalle Street
O <sub>F</sub>	Chicago, Illinois 60603-4192
State of illinois County of Cook  Kathleen E. Bye	a Notary Public in and for said County
14	a Notary Public in and for said County,
in the State aloresaid, Do Hereby Certify thatRosemary Collins	
Assistant Vice President of LaSalle National Bank, and	Nancy A. Carlin
instrument as such Assistant Vice President and Assistant acknowledged that they signed and delivered said instrument of said Trustee, for the uses and purposes therein set for that he as custodian of the corporate seal of said Trustee.	e the same persons whose names are subscribed to the foregoing Secretary respectively, appeared before me this day in person and ant as their own free and voluntary act, and as the free and voluntary ith; and said Assistant Secretary did elso then and there acknowledge a did affix said corporate seal of said Trustee to said instrument as thary act of said Trustee for the uses and purposes therein set forth.
<b>Given</b> under my hand and Notarial Seal this	Meater Edy
TRUST Addres Addres Addres	Notary Public  Lessife Marional Bank  WALTH TEEN E BAE HOLD STALE OF HITHORS WAS Commission Exhibes 1033/8/2/8/2/8/2/8/2/8/2/8/2/8/2/8/2/8/2/8
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0810

11:01:35 AM, 9/24/97

The Park West

6 of 6

## LEGAL DESCRIPTION

PARCEL 1: UNIT 081( and Parking# N/A IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 8 OF OUTLOT 'C' IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NOR'TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT <# 97400386 TOGETHER WITH TO UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASTMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMERCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED - June 5, 1997, AS DOCUMENT NUMBER - 9746393.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A) The Tenant of Unit 0810 has waived or has failed to exercise the right of first refusal; (B) The Tenant of the Unit had no right-of-first refusal; or (C) The purchaser of the Unit was the Tenant of the Unit prior to the conversion of the building to a condominium.