INOFFICIAL CO: 75 001 1997-10-06 15:17:18

Cook County Recorder

33.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 92-1081087-7

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations: the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SANDRA A. AHFSTROM, NOW KNOWN AS SANDRA A. OLSZEWSKI, A WIDOW

all the right, title, interest, claim or

demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, hearing date the 23RBay of AUGUST, 19 95 as Document No. 95569553 to the premises therein described to with

LOT FORTY-EIGHT (48) (EXCEPT THE SOUTH HALF) AND ALL OF LOT FORTY-NINE (49) AND LOT FIFTY (50) (EXCEPT THE NORTH HALF) IN BLOCK TWO (2) IN L.M. JACOBSON'S NORWOOD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION ONE (1) TOWNSHIP FORTY (40) NORTH, PANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AUGUST 8, 1927 AS DOCUMENT 9742392 IN COOK COUNTY, ILLINOIS.

Property Address: 5834 NORTH ODELL AVENUE, CHICAGO, ILLINOIS 60631 Mail to.
Permanent Index Number 12-01-405-043

Said Association warrants that it has good right, title, and interest in and lo said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 28TH^{day of} AUGUST , ¹⁹ 97

LASALLE TALMAN BANK FSB

Consumer Lending Officer

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Corinno Bukala

LASALLE TALMAN BANK FSB Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641 MARY L. PATTERSON Notary Public

ANOTARY PUBLIC STATE OF A LINE OF A YOUR OF THE STATE OF A POST OF THE STATE OF THE

BOX 333-CTI

UNOFFICIAL COPY

Property of Coof County Clerk's Office