RELEASE DEED

| MAIL TO: DANNY F. COONEY |
|---|
| 2740 WOODBURY DR |
| ARLINGTON HEIGHTS, IL 60004 |
| NAME & ADDRESS OF PREPARER: ROOSEVELT BANK |
| 221 W. Cherry Julian Co. |
| Nevada, MO 64772 |

RECORDER'S STAMP

| Know Al! Men by T | hese presents, Th | at Roosevelt Bank | | |
|--|--|---|---|--|
| one dollar, and for c | ther good and rai | able consideration, the r | eceipt whereof | for and in consideration of is hereby confessed, do hereby remise, ER MARRIED AND ANDREA |
| LEIPOLD, SIN | GLE NEVER MAR | RIED TO PROVIDENT MO | ORTGAGE CORP | ORATION |
| or demand, whatsoe date the | ver <u>THEY</u> may day of <u>JUN</u> | have acquired in through | n or by a certai A.D. 19 <u>96</u> , | all right, title, interest, claim mortgage, bearing and recorded in the Recorder's Office |
| premises therein des LOT 18 IN LAK SECTION 16, T | cribed, situated in E ARLINGTON TO OWNSHIP 42 NOT THE PLAT THER | the County of COOL DWNE UNIT 2, BEING A RTH, RANGE 11, EAST | A SUBDIVICIO OF THE THIR | No. 96496547, to the , State of Illinois, as follows, to wit: N IN THE SOUTHEAST 1/4 OF D PRINCIPAL MERIDIAN, DCUMENT NO. 86-322990, IN |

NOTE: If additional space is required for legal - attach on separate 8-1/2.711 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

| FOR 1 | THE P | ROTE | CTION |
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| IN WH | OSE (| OFFICI | E THE |
| MORT | GAGE | OR | DEED |
| OF TR | UST W | VAS FI | LED. |

hand s

WITNESS our

| and seal this | 19TH day of | | |
|---------------|---------------------|------------------|-------------|
| ECTION | Permanent Index N | amber(s) 03-16-4 | 01-018-0000 |
| | Property Address: _ | 2740 WOODBURY D | R |
| THIS | | ARLINGTON HEIGH | |

Roosevelt Bank

BARBARA DAHMER, ASST. VICE PRESIDENT

B8X 333-CTI

UNOFFICIAL COPY/42804 has 1.7

STATE OF MISSOURI)
County of Vernon) ss

| sonally known to me to be the same person s | | | | | |
|---|--------|--------|----------------|--------------|--------------------|
| peared before me this day in person, and acknowle | _ | | | | - |
| I delivered the said instrument as their | | | voluntary act, | for the uses | and purpos |
| rein set forth, including the release and waiver of | 1.0021 | | SEPTEMB | ED. | 0 |
| Given under my hand and notarial seal, this | 19TH | day of | SELIEND | EK a | , 19 <u></u> |
| 90 | - | JUDY | C. GERSTER | e Ges | eter lotary Pub |
| commission expires on | , 19 | - 0 | | | • |
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| | 7 | | | | |
| JUDY E. GERSTER | | | | | |
| Notary Public - Natury Sent STATE OF MISSOURI | 4 | | | | |
| Version County My Commission Empires: Mar. I, 2000 | | | | | |
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