

ILLINOIS

UNOFFICIAL COPY 42006

COUNTY OF COOK  
LOAN NO 1: 000245043  
LOAN NO 2: 4006245045  
INVESTOR: 0073318701  
POOL NO:

(WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

\$ 50,000.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION \* COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43083-8500

("Assignee") all beneficial interest under that certain mortgage dated April 06, 1976 executed by

DANIEL L. NEWQUIST AND CAROL L. NEWQUIST, HIS WIFE

Mortgagor, to

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 EAST CAMPBELL, ARLINGTON HEIGHTS, ILLINOIS

Mortgagee, and

recorded as Instrument No. 2889206 on 8/23/76 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 121 IN R.A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

PIN: 08092030120000



S-  
P-  
N-  
M-

UNOFFICIAL COPY 7/4/2006

Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By *Khanh Le*  
KHANH LE  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS  
)

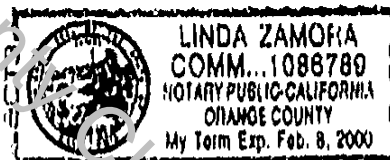
On 7/30/97, before me, LINDA ZAMORA personally appeared  
KHANH LE

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 2/8/2000

*Linda Zamora*  
LINDA ZAMORA



Prepared By: Evolia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

