

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 106262944  
LOAN NO 2: 4106262942  
INVESTOR: X 0336952  
POOL NO: 0336952

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Evelin Barba

Assignment of Mortgage

\$ 64,056.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION \* COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated March 17, 1993 executed by

DAVID FERGUSON AND SHAARON FERGUSON, HUSBAND AND WIFE, AS JOINT TENANTS

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

Mortgagee, and

recorded as Instrument No. 93-233043 on 3/30/93 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest ,  
and all rights accrued or to accrue under said deed of trust.

PIN: 02121020300000



S-YES  
P-3  
N-NO  
M-YES

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY 43455

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By C GSB

C. GASTON  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/11/97, before me, **PHYLLIS SAAB** personally appeared  
**C. GASTON**

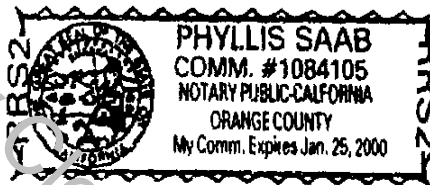
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/25/2000

*Phyllis Saab*  
PHYLLIS SAAB



Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO: **106262944**  
OTHER NO: **4106262942**  
POOL NO: **0336952**

**EXHIBIT A - LEGAL DESCRIPTION**

ALL THAT CERTAIN PROPERTY SITUATED IN PALATINE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 9/01/84, AND RECORDED 3/29/88, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 3696910, BEING MORE FULLY DESCRIBED AS FOLLOWS: THE NORTH 27.90 FEET OF THE SOUTH 265.76 FEET OF THE WEST 38.21 FEET OF THE EAST 966.35 FEET TOGETHER WITH THE NORTH 17.42 FEET OF THE SOUTH 265.76 FEET OF THE WEST 40.77 FEET OF THE EAST 928.14 FEET, ALL AS MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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