

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 106273106  
LOAN NO 2: 4106273100  
INVESTOR: X 0344974  
POOL NO: 0344974

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Evelia Barba

Assignment of Mortgage

\$ 48,011.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION \* COMPANY  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500  
("Assignee") all beneficial interest under that certain mortgage dated June 02, 1993 executed by  
SHIRLEY DILLARD, A SINGLE PERSON

SOURCE ONE MORTGAGE SERVICES CORPORATION  
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314

recorded as Instrument No. 93472953 on 6/21/93 in Book  
Page of Official Records in the office of the County Recorder of

Mortgagor, to  
Mortgagee, and  
COOK

County, Illinois, covering the following described property:

ALL THAT CERTAIN PROPERTY SITUATED IN DOLTON IN THE COUNTY OF COOK, AND STATE OF ILLINIOS AND BEING DESCRIBED IN A DEED DATED 8/20/86, AND RECORDED 10/8/86, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOC #86459337, BEING MORE FULLY DESCRIBED AS FOLLOWS: LOT 18 IN BLOCK 12 IN CALUMET PARK THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1925 AS DOCUMENT NUMBER 8999101, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29023310190000



S-YES  
P-2  
N-NO  
M-YES

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 0743437

Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By C. Gaston  
**C. GASTON**  
**ASSISTANT VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

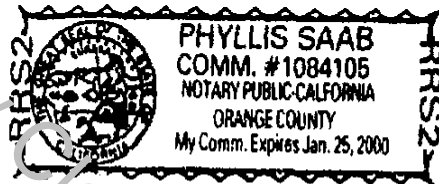
On 7/11/97, before me, **PHYLLIS SAAB** personally appeared  
**C. GASTON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 1/25/2000

*Phyllis Saab*  
**PHYLLIS SAAB**



Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



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