

2572675
3

LOAN NUMBER 2572675

Assignment of Mortgage without Covenant - Individual or Corporation (Single Sheet)

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CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

CONTIMORTGAGE CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by _____, assignor
dollars.

MOREQUITY INC.
222 MAIN STREET
EVANSVILLE, IN 47706-0943

hereby assigns unto assignee,

Mortgage dated the 19TH day of JULY, 1996, made by WILLIE B BRACY

to PARKWAY MORTGAGE, INC.
In the principal sum of \$ 30,000.00 and recorded on the _____
In (Liber) (Record) (Book) of Section _____ of Cook
of the _____
covering premises

1st day of August, 1996
in the office of the

Cook

I do certify that the precise address
of the within named assignee is

LOCATED AT:

16334 WOOD ST

MARKHAM, IL 60426

CONTIMORTGAGE CORPORATION
500 Enterprise Road
Horsham, PA 19044

Signed *Barbara Bell*

Doc# 96-591457

LOTS 30 AND 31 IN BLOCK 1 IN CROISSANT PARK MARKHAM SECOND ADDITION
A RESUBDIVISION OF ALL BLOCKS 1, 2, 3 LOTS 1 TO 13, LOTS 29 AND 29
LOTS 33 TO 39 AND LOTS 43 TO 47 IN BLOCK 4 LOTS 15 TO 34 IN BLOCK
5 ALL OF BLOCKS 6 AND 7, LOTS 25 TO 29 IN BLOCK 8 IN COLUMBIA
ADDITION TO HARVEY A SUBDIVISION OF THE NORTH WEST QUARTER OF THE
SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS ASSIGNMENT IS BEING RE-RECORDED *out of seq.*

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest;
TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of August, 1996

IN PRESENCE OF *Lorie Dominick*
LORIE DOMINICK

CONTIMORTGAGE CORPORATION

Nydia M. Alfonso
NYDIA M. ALFONSECO

PLEASE RECORD AND

Pamela Asbell
PAMELA ASBELL
DESIGNATED SIGNATORY

S.N
P-2
N-
M-Y
JHC



CONTINENTAL CORPORATION
500 ENTERPRISE ROAD
HORSHAM, PA 19044

RETURN BY MAIL TO:

Recorded At Request of The Title Guarantee Company

SECTION
BLOCK
LOT
COUNTY OR TOWN

NOTARIAL SEAL
ELLEN M. SZCZUCKI, Notary Public
160 State St., Montgomery County
PA 19102
My Commission Expires March 20, 1999

to be the individual described in and who executed the foregoing instrument; that he said subscribing witness was present and saw him execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

that he knows the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at

On the _____ day of _____, 19____, before me personally came _____
STATE OF _____ COUNTY OF _____

executed the same.
to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that

On the _____ day of _____, 19____, before me personally came _____
STATE OF _____ COUNTY OF _____

MORSEY INC.
330 MAIN STREET
EVANSVILLE, IN 47706-0943

CONTINENTAL CORPORATION
TO

TITLE NO. _____
ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

CONTINENTAL CORPORATION
the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal, that is, was so affixed by order of the board of directors of said corporation, and that she signed HER name thereto by like order.

that SHE is the DESIGNATED SIGNATORY
HORSHAM, PA 19044
he resides at 16 BROWNSTONE DRIVE
to be known, who, being by me duly sworn, did depose and say that

On the _____ day of _____, 19____, before me personally came PAMELA ASBELL
STATE OF PA COUNTY OF MONTGOMERY

executed the same.
to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that

On the _____ day of _____, 19____, before me personally came _____
STATE OF _____ COUNTY OF _____

RECORDED
MAY 16 08/15/97
\$20.00