### **ILLINOIS**

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3260/0057 52 001 1997-10-07 09:17:14

Cook County Recorder

COUNTY OF COOK

LOAN NO 1: 007763487

LOAN NO 2: 4007763486

INVESTOR: X 0156431

POOL NO: 0156431

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250 Costa Mesa, CA 92626

Prepared By Evelia Barba

Assignment of Mortgage

\$

21,094,00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CHEMICAL MORTGAGE CORPORATION, AN OHIC CORPORATION TO COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 4/2/85-8500

("Assignee") all beneficial interest under that certain mortgage dated

June 25, 1986

executed by

AMALGAMATED TRUST AND SAVINGS

Mortgagor, to

### MANUFACTURERS HANOVER MORTS & GE CORPORATION

Mortgagee, and

recorded as Instrument No. 86282176

7/8/86

Book

Page

, of Official Records in the office of the County Recorder of

on

COOK

County, Illinois , covering the following described property:

LOT SIXTY THREE (63) IN WITHERILL'S SUBDIVISION OF BLOCK TWO (2) IN NORTON'S SUBDIVISION OF THE NORTHEAST ONE QUARTER (1/4) OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION TWENTY SEVEN (27), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14), EAS! OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 20272040370000





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Property of Cook County Clerk's Office

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Dated:	6/1/97	

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-

TARA INGRAM

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA SS COUNTY OF ORANG [

7/11/97

PARVIN AFSHARZADEH

personally appeared

### TARA INGRAM

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and ack nov/ledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signalure(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

PARVIN AFSHARZADEH

My commission expires 7/5/2001

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

ARVIN AFSHARZADE COMM. #1146005 NOTARY PUBLIC-CALFORNIA **ORANGE COUNTY** My Comm. Expires Jul. 5, 2001

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office