Cani. County Encorder

97743137

DEPT-01 RECORDING

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 - #4454 # UF *-97-743137
 - COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY:

Esther Hartan 500 W. Madison Chicago, IL 60661

LOAN#: 010094419

ASSIGNMENT OF REN

Real Estate Group 500 West Madison Chicago, Illinois 6066) Telephone (1 312 62)

THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE CORRECTED TAX NO

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

ADRIAN H. WINICK

of the

Chicago

Cook

and State of

FOUR HUNDRED TWO THOUSAND AND NO/100-----

----- dollars(\$4/2,900.00

evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citibank, Federal Savings Bank, a corporation organized and existing under the laws of the United States, or to its successors and a signs, (hereinafter referred to as the Lender), all rents, issues and profits now due and which may hereafter become due rinder or by virtue of any lease, whether written or verbal and whether now existing or hereafter executed, or any letting of re any agreement for the use or occupancy of any part of the following described premises:

LOT 40 IN BLOCK 2 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

more commonly known as:

2326 North Southport Avenue Chicago, Il 60657

CITIBANK FORM 3596B

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Marie To the service of the

Property of Cook County Clerk's Office

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IT'IS UNDERSTOOD AND AGREED THAT THE LENDER WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Lender, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Lender under the power herein granted.

The undersigned does hereby irrevocably appoint the Lender the agent of the undersigned and consent that the Lender assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Lender may do.

It is understood and a preed that the Lender may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Lender, due or to become due, or that may hereafter be contracted, and its toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm a direct the Lender may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Lender shall be fully paid, at which time this assignment shall terminate.

The failure of the Lender to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Lender of its right of exercise thereafter.

THE REPLY HUNDER THE WOOD TO SERVE STRONG HER RECOGNISHING HER WINDOWS THE CONTRIBUTE STRONG STRONG

Day of August 19th

. A.D., 19 97

TERKERINEX ADRIAN H. WINICK

AMARSTAX

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*	
STATE OF ILLINOIS)	
) SS:	
COUNTY OF COOK)	
Adam Winick	
اريًا , a Nota	ry Public in and for the said County in the State aforesaid,
DO HEREBY CERTIFY THAT Adrian H. Winick to me toxbex than Revision	nuxuux , personally known
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GIVEN under my hand and Notarial Seal this 19th	day of August , A.D., 1997 .
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My Commission Expires:	Notary Public
Ox	Nutary Public
7-12412-600	
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	County
munumy	
"OFFICIAL SEAL"	4
ADAM WINICK NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS	17x,
NOTARY PUBLIC. STATES 7/24/2000 }	4
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