

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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97743213

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

does hereby acknowledge satisfaction or release of the claim for lien against

. DEPT-01 RECORDING \$15.50  
. T45555 TRAN 7664 10/07/97 14:25:00  
. 4535 : VF \*-97-743213  
. COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Twenty-Two Thousand and 54/100 (\$22,000.54)  
Dollars, on the following described property, to-wit:

See Exhibit 1

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 97684404

Permanent Real Estate Index Number(s): 10-14-224-002-0000, 10-14-224-003-0000

Address(es) of property: 9230 N. East Prairie, Skokie, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

EVANSTON LUMBER COMPANY  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:  
Robert M. Fisher  
Secretary

By Robert M. Fisher  
By \_\_\_\_\_

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**



# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

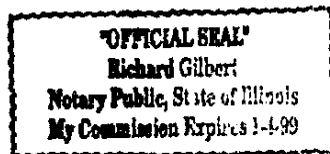
Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, RICHARD GILBERT, a notary public in and for the county in the state aforesaid, do hereby certify that ROBERT M. FISHER, VICE president of EVANSTON LUMBER CO, a \_\_\_\_\_ corporation, and ROBERT M. FISHER, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that (he), as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6 day of OCTOBER, 1997.



Richard Gilbert  
NOTARY PUBLIC

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Exhibit 1

PARCEL 1:

UNIT NUMBERS 201A THRU 210A, 301A THRU 310A AND 401A THRU 410A AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE - AND STORAGE SPACE - IN THE ENCLAVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97025991; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY THE AFORESAID DECLARATION RECORDED JANUARY 13, 1997 AS DOCUMENT 97025591

Property of Cook County Clerk's Office

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