. ILLINOIS

UNOFFICIAL COPY 97743235

COUNTY OF COOK

LOAN NO 1: 106614414

LOAN NO 2: 4106614416

INVESTOR: X 0344948

POOL NO: 0344948

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba

DEPT-GI RECORDING

\$23.50

T40013/ TRAN 3882 10/07/97 08:27:00

\$185) \$ TB =-97-743235

COOK COUNTY RECORDER



Assignment of Mortgage

\$ 127,994.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE GORPORATION, AN OHIC CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, ON 43935-8500

("Assignee") all beneficial interest under that certain mortgage dated

April 24, 1993

executed by

JOEL PEREZ AND GUILLERMINA SALGADO, HUSBAND AND WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 49334-3357

Mortgagee, and

recorded as Instrument No.

93341509

5/6/93

Page

, of Official Records in the office of the County Kewrder, of

COOK

County, Illinois , covering the following described property:

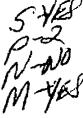
LOT 19 IN BLOCK 19 IN H. O. STONE AND COMPANY'S WORLD FAIR ADDITION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1929 AS DOCUMENT NO. 10262949, IN COOK COUNTY, LL MOIS

Together with the note or notes therein described or referred to, the money due and to become due there with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15041180660000







UNOFFICIAL COPY

Property of Coot County Clerk's Office

UNOFFICIAL COPY

Dated: 6/1/97		·····	SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND			
				MORTGAGE CORPOR	RATION, FKA MANUFACTURERS BE CORPORATION, FKA CITIZENS	
				27555 FARMINGTON (3357)	ROAD, FARMINGTON HILLS, MI 48334	
C. GASTON				N		
				ASSISTANT VICE PRESIDENT		
STATE OF	CALIFORN.	IA)			
	· O)	SS		
COUNTY OF	ORANGI)			
				1		
On	7/11/97 ,	before me,	PH	YLLIS SAAB	personally appeared	
C. GASTON (C						
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)						
					ed the same in his/her/their	

authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 1/25/2000

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

of which the person(s) acted, executed the instrument.



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** COOK CORMIX BECORDER

* \$1821 \$ 118 \$\infty D\$\cdot D\$\cdot

PHOSE.

OF COOK COUNTY CLOTH'S OFFICE