COUNTY OF COOK

LOAN NO 1: 106612326

LOAN NO 2: 4106612320

INVESTOR:

M 0818490

POOL NO:

0818490

DEPT-01 RECORDING

\$23.50

97743248

- TRAN 3885 10/07/97 08:38:00

\$1864 \$ TB #-97-743248

COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3150 Bristol Street, Suite 250

Costa Mesa, CA 92626

Prepared By Evelia Barba



Assignment of Mortgage

94,811,00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE GORPORATION, AN OHIO CORPORATION COMPANY

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, CH 43085-8500

("Assignce") all beneficial interest under that certain mirtgage dated

January 28, 1993

executed by

SINARIA M. LEE, A BACHELOR

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 45334-3357

Mortgagee, and

recorded as Instrument No. 93085857

2/2/93

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

LOTS 11, 12 AND 13 IN BLOCK 187 IN MAYWOOD IN SECTION 14, TOWNSHIP, 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due there in with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15141590180000





97070216786

Property of County Clerk's Office

Dated:	6/1/97	DELAWARE CORPORATI MORTGAGE CORPORAT	SE SERVICES CORPORATION, A ON, FKA FIREMAN'S FUND ION, FKA MANUFACTURERS CORPORATION, FKA CITIZENS ION	
		27555 FARMINGTON ROA 3357 By	AD, FARMINGTON HILLS, MI 48334-	
			ASSISTANT VICE PRESIDENT	
	\wedge			
STATE OF	CALIFORNIA)		
) SS		
COUNTY OF	ORANGE	}		
On	7/11/97 , before me,	PHYLLIS SAAB	personally appeared	
. C. GASTON				
is/are subscrib authorized cap	ped to the within instrument and acknow	s of satisfactory evidence) to be the person ledged to me that he/she/they executed that tre(s) on the instrument the person(s) to the person in the person	he same in his/her/their	

NOTARY PUBLIC

My commission expires 1/25/2000

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3150 Bristol Street, Suite 250, Costa Mesa, CA 92626



COMM. #1084105 NOTARY PUBLIC-CALFORNIA **ORANGE COUNTY**

COOK COUNTY RECORDER

160013 TRAN 3885 10/07/97 08:38:00

SEE 3NIOSO3.

OF COOK COUNTY CLORES OFFICE