ILLINOIS

UNOFFICIAL COPY

97743306

COUNTY OF COOK

LOAN NO 1: 960129438

LOAN NO 2: 966156

INVESTOR: 917318854

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200

Santa Ana, CA 92704-6951

Prepared By Evelia Barba



DEPT-UI RECORDING

\$23.50

T00013 TRAN 3901 10/07/97 09:51:00

1922 * TB #-97-743304

COOK COUNTY RECORDER

Assignment of Mortgage

\$

156.000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MELLON MORTGAGE COMPANY

3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignee") all beneficial interest under that certain me regage dated

December 13, 1996 exe

executed by

MICHAEL T. MORETTI AND MARY A. MORETTI, HUSBAND AND WIFE

Mortgagor, to

MIDWEST MORTGAGE COMPANY

Mortgagee, and

recorded as Instrument No.

96965297

on 12/23/96

Book

Page

, of Official Records in the office of the County Picorder of

COOK

County, Illinois , covering

, covering the following described property:

THE NORTH 33-1/3 FEET OF LOT 118 IN HILL CREST, BEING A SUBDIVISION ILN THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-36-209-026

Together with the note or notes therein described or referred to, the money due and to become due thereor, with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12-36-209-026





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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated:	7/16/97	FLAGSTAR BANK, FSB F <i>IKI</i> A FIRST SECURITY SAVINGS BAI FSB AS A RESULT OF THE NAME CHANGE	
		2600 TELEGRAPH ROA	D, BLOOMFIELD HILLS, MI 48302
By MAI-LIEN TO ASSISTANT		RAN VICE PRESIDENT	
STATE OF	CALIFORNIA))	
COUNTY OF	OPANGE)	•
On		M. L. PARKER	personally appeared
MAI-LIEN TRAN			
is/are subscrib authorized cap of which the p	own to me (or proved to me on the basis sed to the within instruction and acknowle acity(ies), and that by his/her/their sign person(s) acted, executed the instrument.	edged to me that he/she/they executed	I the same in his/her/their

NOTARY PUBLIC

My commission expires 8/2/2001

Evelia Barba, Principal PSI Prepared By:

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



M. L. PARKER COMM. #1149560 County Clark's Office

UNOFFICIAL COPY

COOK COUNTY RECORDER

\$1922 \$ TB *-97-743306

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