

ILLINOIS

UNOFFICIAL COPY

97743307

COUNTY OF COOK
LOAN NO 1: 960129578
LOAN NO 2: 966200
INVESTOR: 917378954
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

DEPT-01 RECORDING \$23.50
100013 TRAN 3901 10/07/97 09:51:00
\$1923 = TB = -97-743307
COOK COUNTY RECORDER



Assignment of Mortgage

\$ 146,250.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MELLON MORTGAGE COMPANY
3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignee") all beneficial interest under that certain mortgage dated **December 17, 1996** executed by
MITCHELL E. PIZNARSKI AND MARY E. PIZNARSKI, HUSBAND AND WIFE

KEYPRO FINANCIAL SERVICES, INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. **96970228** on **12/26/96** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

LOT 91 IN BORCHERT'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 6 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
19-32-315-004

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-32-315-004

97743307



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my

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Property of Cook County Clerk's Office

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Dated: 7/16/97

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK,
FSB AS A RESULT OF THE NAME CHANGE

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By *M. L. Parker*

MAI-LIEN TRAN
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/5/97, before me, **M. L. PARKER** personally appeared

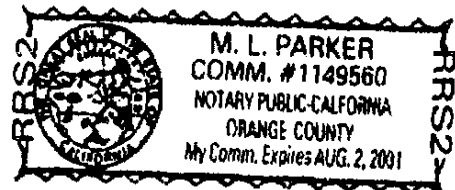
MAI-LIEN TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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