

ILLINOIS

UNOFFICIAL COPY

97743308

COUNTY OF COOK  
LOAN NO 1: 960129719  
LOAN NO 2: 966240  
INVESTOR: 917323254  
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



DEPT-01 RECORDING \$23.50  
140013 TRAN 3901 10/07/97 09:52:00  
41924 # TB #--97-743308  
COOK COUNTY RECORDER

Assignment of Mortgage

\$ 130,000.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
MELLON MORTGAGE COMPANY

3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignee") all beneficial interest under that certain mortgage dated December 19, 1996 executed by

ANTONIO A. PONTE, A MARRIED MAN, ROSARIO R. PONTE, HIS WIFE, AND CLARENCE G. PONTE, AN UNMARRIED MAN

Mortgagor, to

EAGLE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 96978863 on 12/27/96 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 6 IN CAREBUILT CORPORATION CHESTNUT STREET SUBDIVISION OF THE SOUTH 459 FEET OF THE NORTH 642.03 FEET OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1956 AS DOCUMENT NO. 16617219 IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest , and all rights accrued or to accrue under said deed of trust.

PIN: 09-29-205-014

97743308



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p2  
n-  
m4

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Property of Cook County Clerk's Office

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Dated: 7/16/97

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK,  
FSB AS A RESULT OF THE NAME CHANGE

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By *Mai-Lien Tran*

MAI-LIEN TRAN  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/5/97 before me, **M. L. PARKER** personally appeared

**MAI-LIEN TRAN**

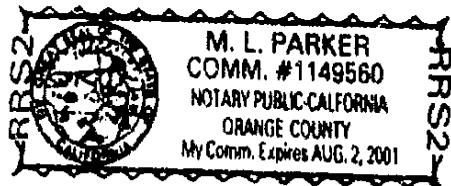
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M L Parker*  
M. L. PARKER

NOTARY PUBLIC  
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



97743308  
RRS2



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• 140013 TRAN 8931 10/07/97 09:52:00  
• \$1924 ÷ TB \*-97-743308  
• COOK COUNTY RECORDER  
• \$23.50  
• DEPT-01 RECORING

Property of Cook County Clerk's Office