

ILLINOIS

UNOFFICIAL COPY

97743310

COUNTY OF COOK
LOAN NO 1: 960127730
LOAN NO 2: 965694
INVESTOR: 917369033
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

DEPT-01 RECORDING \$23.50
140013 TRAN 3902 10/07/97 09:54:00
1926 TB 97-743310
COOK COUNTY RECORDER



Assignment of Mortgage

\$ 106,800.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MELLON MORTGAGE COMPANY
3100 TRAVIS STREET, HOUSTON, TX 77006
("Assignee") all beneficial interest under that certain mortgage dated November 22, 1996 executed by
RODNEY C. RHODES AND TRACY RHODES, HUSBAND AND WIFE

PRISM MORTGAGE COMPANY
350 WEST HUBBARD SUITE 222 CHICAGO, ILLINOIS 60610
recorded as Instrument No. 96002260 on 11/27/96 in Book
Page of Official Records in the office of the County Recorder of COOK
Mortgagor, to
Mortgagee, and

County, Illinois, covering the following described property:
LOT 8 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST 1/2 OF SECTION 23 AND THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 8, 1926 AS DOCUMENT NUMBER 9268584, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-23-110-008

1,240 1,240 1 97141103764



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Property of Cook County Clerk's Office

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Dated: 7/16/97

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK,
FSB AS A RESULT OF THE NAME CHANGE

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By *Mai-Lien Tran*

MAI-LIEN TRAN
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/5/97, before me, **M. L. PARKER** personally appeared

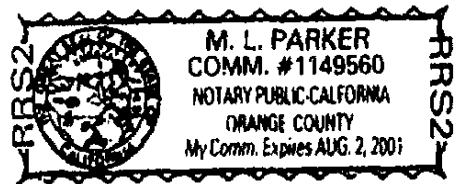
MAI-LIEN TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires **8/2/2001**



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

97743310



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COOK COUNTY RECORDER
#1926 + 1B * -97-743310
140813 TRAN 3022 10/07/97 09:54:00
R DEPT-01 RECORDING 423.50

Property of Cook County Clerk's Office