

ILLINOIS

UNOFFICIAL COPY

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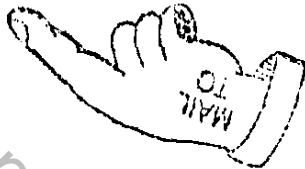
COUNTY OF COOK
LOAN NO 1: 960127871
LOAN NO 2: 965740
INVESTOR: 917322002
POOL NO:

DEPT-01 RECORDING \$23.50
10013 TRAN 3902 10/07/97 09:55:00
1978 TB #-97-743312
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

\$ 123,000.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MELLON MORTGAGE COMPANY

3100 TRAVIS STREET, HOUSTON, TX 77006

("Assignee") all beneficial interest under that certain mortgage dated

December 19, 1996

executed by

DENIS J. KENNY, MARRIED TO MARY ELLEN KENNY

Mortgagor, to

PACOR MORTGAGE COMP.

3001 WEST 111TH STREET-SUITE 103 CHICAGO, ILLINOIS 60655

Mortgagee, and

recorded as Instrument No.

96974156

on **12/27/96** in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

LOT 7 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-16-402-019

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m4

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Property of Cook County Clerk's Office

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Dated: 7/16/97

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK,
FSB AS A RESULT OF THE NAME CHANGE

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By *M. L. Tran*

MAI-LIEN TRAN
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/5/97 before me, **M. L. PARKER** personally appeared

MAI-LIEN TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

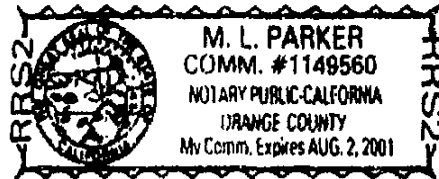
WITNESS my hand and official seal

M. L. Parker

M. L. PARKER

NOTARY PUBLIC

My commission expires **8/2/2001**



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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COOK COUNTY RECORDER
#1928 ÷ TB *-97-743312
140013 TRAN 3902 10/07/97 09:55:00
DEPT-01 RECORDING \$23.50

Property of Cook County Clerk's Office