

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK
LOAN NO 1: 960126512
LOAN NO 2: 965415
INVESTOR: 917374207
POOL NO:

97743314

R DEPT-01 RECORDING \$23.50
140013 TRAN 3903 10/07/97 10:04:00
1930 TB #97-743314
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelin Barba



Assignment of Mortgage

\$ 96,000.00
Original Mortgage Amount

97743314

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MELLON MORTGAGE COMPANY
3100 TRAVIS STREET, HOUSTON, TX 77006
("Assignee") all beneficial interest under that certain mortgage dated **December 05, 1996** executed by
DREW F. MORI AND CHERYL A. MORI, HUSBAND AND WIFE

recorded as Instrument No. **97-042478** on **1/21/97** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**
County, Illinois, covering the following described property:

**LOTS 37 AND 38 IN BLOCK 25 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, BEING THE NORTH 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 32 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said deed of trust.

PIN: 32-33-310-011 AND 32-33-310-012



SY
P
M

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Dated: 7/16/97

FLAGSTAR BANK, FSB F/K/A FIRST SECURITY SAVINGS BANK,
FSB AS A RESULT OF THE NAME CHANGE

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

By *M. L. Parker*

MAI-LIEN TRAN
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

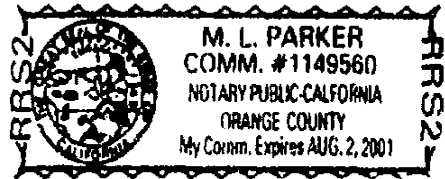
On 8/5/97 before me, **M. L. PARKER** personally appeared
MAI-LIEN TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires **8/2/2001**

M. L. Parker
M. L. PARKER



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

97743314



UNOFFICIAL COPY

• COOK COUNTY RECORDER
• \$1930 \$ TR *97-743314
• 140013 TRAN 3903 10/07/97 10:04:00
• \$23.50 DEPT-01 RECORDING

Property of Cook County Clerk's Office