

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 008765761  
LOAN NO 2: 4008765760  
INVESTOR: X00066489  
POOL NO: 0066489

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3150 Bristol Street, Suite 250  
Costa Mesa, CA 92626

Prepared By Evelia Harba

Assignment of Mortgage

\$ 25,500.00  
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
~~CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION~~ COMPANY  
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500  
("Assignee") all beneficial interest under that certain mortgage dated June 21, 1983 executed by  
GWENDOLYN L. HANSBOROUGH, MARRIED TO PAUL T. HANSBOROUGH HER HUSBAND

DRAPER AND KRAMER, INCORPORATED

Mortgagor, to  
Mortgagee, and

recorded as Instrument No. 26671398 on 7/5/83 in Book  
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:  
LOT 33 IN BLOCK 74 OF HARVEY, A SUBDIVISION OF PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1274898, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29171140120000

BATCH  
L of 968

S-YEP  
P-2  
N-NO  
M-YEP



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Dated: 6/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A  
DELAWARE CORPORATION, FKA FIREMAN'S FUND  
MORTGAGE CORPORATION, FKA MANUFACTURERS  
HANOVER MORTGAGE CORPORATION, FKA CITIZENS  
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-  
3357

By Tara Ingram  
**TARA INGRAM**  
**ASSISTANT VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/11/97, before me, **PARVIN AFSHARZADEH** personally appeared  
**TARA INGRAM**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf  
of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Parvin Afsharzadeh  
**PARVIN AFSHARZADEH**

NOTARY PUBLIC  
My commission expires 7/5/2001



Prepared By: **Evelia Barba, Principal PSI**  
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

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