## **UNOFFICIAL COPY**

CHL Loan # 859 1824

| KNOW ALL MEN BY THESE PRES | SENTS | į |
|----------------------------|-------|---|
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|   | MITOW ADDITION DI THESE I RESENTS  |                         |  |  |
|---|--|-------------------------|--|--|
|   | That Countrywide Home Loans, Inc (Ca. Countrywide Funding Corporation) of the Configuration of one collar, and for other good and valuable consideration of one collar, and for other good and valuable consideration. | iderations, the receipt |  |  |
|   | whereof is hereby acknowledged, do he eby remise, release, convey and quit-claim uniname(s)  | 0:                      |  |  |
|   | AND KRISTINE AT PAHAMSON   |                         |  |  |
|   | HIS WIFE   |                         |  |  |
|   |  | 15 35 302 041 0000      |  |  |
|   | Property 3528 ROSEMEAR AVENUE.   |                         |  |  |
|   | Address BROOKFIELD, IL 60513   |                         |  |  |
| heir, legal representatives and assigns, all the right, title interest, cleim, or demand whatsoever it may have acquire in, through, or by a certain mortgage bearing the date 12/28/1995 and recorded in the Recorder's Office of Cook |  |                         |  |  |
|   |  |                         |  |  |
| THE SOUTH 1/2 OF LOT 13 & ALL OF LOTS 14,15 & 16 IN BLCC 5 IN HOLLYWOOD, BEING  |  |                         |  |  |
|   | A SUBDIVISION OF THE SOUTHWEST 1/4 OF SEC.35 TOWNSHIP 24 MG  | ORTH RANGE 12 EAST      |  |  |
|   | OF THE 3RD PRINCIPAL MERIDIAN (EXCEPT THE WEST 100 ACRES T   | HEREOF & EXCEPT         |  |  |
|   | THE RIGHT OF WAY OF THE CHIC.BURLINGTON & QUINCY RAILRO  | AD) IN COOK             |  |  |
| ٠.  | COUNTY, ILLINOIS   |                         |  |  |
|   | together with all the appurtenances and privileges thereunto belong or appertaining.   | Vic.                    |  |  |
|   | WITNESS my hand and seal this 12 day of September, 1997.   |                         |  |  |
|   | <u>5597411501</u> ; <u>1727</u> ,  | CO                      |  |  |
|   | Countrywide Home Loans, Inc. (fka. Countrywide   | (SEAL)                  |  |  |
|   | Funding Corporation)   |                         |  |  |
|   | 1) illi Burus  | (SEAL)                  |  |  |
|   | Vicki Burns  |                         |  |  |
|   | Assistant Secretary  |                         |  |  |
|   |  | 5                       |  |  |

S.P.N.Y N.Y N.Y

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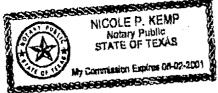
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STATE OF TEXAS

COUNTY OF COLLECT

1. Nicole P. Kemp a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Vicki Burns Assistant Secretary, persont lly known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of Suptember, 1997.



Commission expires 06/02/2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL G ABRAHAMSON 3528 ROSEMEAR AVE BROOKFIELD IL 60513

Nicole P. Kemo Notary public

Prepared By: KULACA (Y

Keya Mosley 6400 Legacy Drive

Plano, TX. 75024

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