

# UNOFFICIAL COPY

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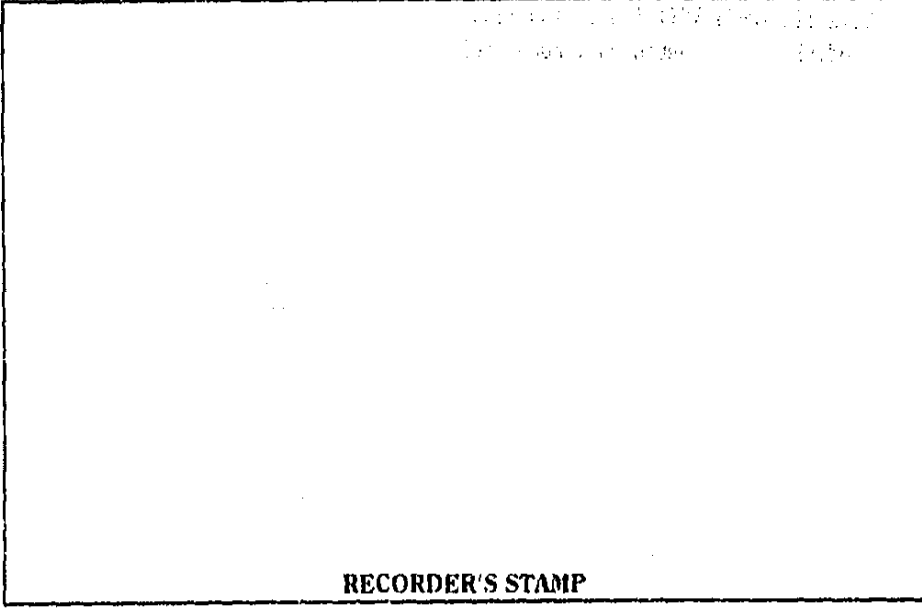
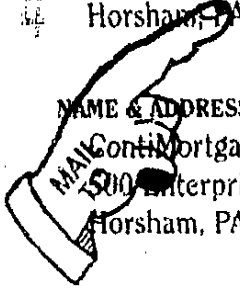
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**RELEASE DEED**

**MAIL TO:**

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044

**NAME & ADDRESS OF PREPARER:**

ContiMortgage Corporation  
500 Enterprise Rd.  
Horsham, PA 19044



**RECORDER'S STAMP**

Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Oralene W. Wright AKA Orange W Woodbury of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain mortgage bearing date the 21st day of September A.D. 1995, and recorded in the Recorder's Office of Cook

County, in the State of Illinois, as Document No. 95660771 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit

Lots 20, 21 and 22 in block 17 in resubdivision of original blocks 16 and 17 of Rexford and Bellamy's addition to Harvey lying south of the Indian Boundary line and a subdivision of that part of section 12 township 36 north range 13 east of the third principal meridian lying south of the indian Boundary line east of Western Avenue and lying north of the Center of 145th Street recorded June 19, 1895 book 65 page 16 as document number 2236946, in Cook County Illinois  
29-07-120-017

2338 west 145th Street, Dixmoor

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 27th day of August, 1997

**FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)  
Edwin L. Collin, Assistant Vice President  
Reginald A. Watkins, Assistant Secretary

S.Y  
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N.-  
M.Y  
NGK

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STATE OF  
County of

Pennsylvania  
Montgomery

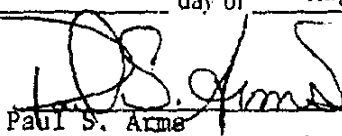
}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President  
Reginald A. Watkins, Asst. Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 27th day of August, 19 97.

  
Paul S. Arms

Notary Public .

Notarial Seal  
Paul S. Arms, Notary Public  
Lower Southampton Twp., Bucks County  
My Commission Expires May 21, 2001  
Member, Pennsylvania Association of Notaries

My commission expires on \_\_\_\_\_ 19 \_\_\_\_\_.

IMPRESS SEAL HERE

Bucks County Clerk's Office

TO  
FROM

RELEASE DEED