RECORDING REQUESTED SOFFICIAL SOUTH CENTRAL BANK & TRUST CO.

AND WHEN RECORDED MAIL TO

AILEEN RANDLE

7939 SOUTH ELLIS

CHICAGO, IL 60619

DEPT-01 RECORDING

T\$8666 TRAN 4094 10/07/97 09:59:00

\$4790 + DR *-97-744845

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE"

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

OF CHICAGO		•			
of the county of COOK	ar	d State of_	ILLINOIS	_, for and in conside	ration of one dollar, and for
other good and valuable co					
and quit-claim unto AILE	EN RANDLE	<u></u>			
7939 SOUTH ELLIS	, CHICAGO,	IL 60610	(NAME AND ADDRESS)		
heirs, legal representatives	and assigns, al	Il the right, ti	tile, interest, claim or o	demand whatsoever	HE may have acquired
in, through, or by certain				••	, 19 <u>96</u> , and recorded in
the Recorders's office of			County, In the State of	ILLINOIS	, as Document
Number 96309333			rein described, situate		
State of ILLINOIS	, as follows				
LOT 31 IN BLOCK 11	I IN CORNEL	LL, IN SE	CTION 35, TOWNSH	HIP 38 MORTH, RA	ANGE 14,
LOT 31 IN BLOCK 11 EAST OF THE THIRD	I IN CORNEL PRINCIPAL M	LL, IN SE MERIDIAN,	CTION 35, TOWNSH IN COOK COUNTY,	ILLINOIS.	ANGE 14,
LOT 31 IN BLOCK 11 EAST OF THE THIRD $96-297/$	I IN CORNEL PRINCIPAL N	LL, IN SE MERIDIAN,	CTION 35, TOWNSH IN COOK COUNTY,	ILLINOIS.	, ,0
EAST OF THE THIRD $96-297/$	PRINCIPAL N	MERIDIAN,	IN COOK COUNTY,	ILLINO1S.	, ,0
EAST OF THE THIRD $76-297/$ together with all the appurte	PRINCIPAL M	MERIDIAN,	IN COOK COUNTY,	ILLINO1S.	, ,0
EAST OF THE THIRD 76-297/ together with all the appurted the permanent Real Estate Index	PRINCIPAL Menances and pi	MERIDIAN, rivileges the 20-35-	IN COOK COUNTY,	ppertaining.	, ,0
EAST OF THE THIRD TO 297/ together with all the appurted Permanent Real Estate Index Address(es) of premises:	PRINCIPAL Menances and pi	rivileges the 20-35-	reunto belonging or a 104-011-0000 CHICAGO, IL 6061	ppertaining.	, ,0
together with all the appurted Permanent Real Estate Independent Address(es) of premises:	PRINCIPAL Menances and pi	rivileges the 20-35-	reunto belonging or a 104-011-0000 CHICAGO, IL 6061	ppertaining.	, ,0
EAST OF THE THIRD TO 297/ together with all the appurted Permanent Real Estate Index Address(es) of premises:	PRINCIPAL Menances and pi	rivileges the 20-35-	reunto belonging or a 104-011-0000 CHICAGO, IL 6061	ppertaining.	

UNOFFICIAL COPY

STATE OF ILLIN	OIS AND STA			W.
COUNTY OF COOK	·	SS.		
i GEORGENE S	STEINMEYER -			, a notary public in
		IEDEDV GEDTIEVAL	0.101/11/07/000	
and for the said County, in VICE-PRESIDENT A	ND JOHN A LASKEY,			RRD, SR.
		personally kno	wn to me the same	person(s) whose name
are subscribed to the fore	going instrument, appeare	ed before me this day in p	erson, and acknowle	edged that they signed
sealed and delivered the s	ald instrument as their fre	e and voluntary act, for th	e uses and purpose	s therein set forth.
GIVEN unde: my hai	nd and official seal this	9th and day of	APRIL	19 ⁹⁷
OFFICIAL SEAL:	-	Aprime.	Surma.	22
	C/X	The d	NOTARY PUBLIC	7
			OFF	ICIAL SEAL
30 3	Ox		{GEORGE	NE STEINMEYER
This instrument was prope	AUDI	REY PYZIK,SUSANNA L		LIC, STATE OF ILLINOIS } IDN EXPIRES 7-24-2000 }
This instrument was prepa	ned by	(NAME)	- Washington	<u> </u>
555 W. ROOSEVEL	T RD., CHICAGO, IL		· · · · · · · · · · · · · · · · · · ·	
	(,	ADDRI SS)		
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