

# UNOFFICIAL COPY

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W 26

## 97744909

RECORDING FEE \$25.50  
 FROM 4107 TO 97797 1217900  
 BOOK & PAGE # 97-744909  
 COOK COUNTY RECORDER

CF11186- FRTIC

MAIL TO

CCS MORTGAGE INC

This form was prepared by:

address:

8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247

tel. no.:

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 185 S. YORK, ELMHURST, IL 60126

does hereby grant, sell, assign, transfer and convey, unto the

**FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE**

a corporation organized and existing under the laws of THE STATE OF KANSAS

(herein "Assignee"),

whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108

a certain Mortgage dated SEPTEMBER 24, 1997

, made and executed by

**CARLOS MOLLINEDO & BRENDA MOLLINEDO, HUSBAND & WIFE, ALL AS JOINT TENANTS.**

to and in favor of CCS MORTGAGE INC

upon the following described

property situated in Cook

County, State of Illinois:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID #: COUNTY: 19-23-200-056

Property Address: 3526 W. 63RD PLACE, CHICAGO, ILLINOIS 60629

such Mortgage having been given to secure payment of SEVENTY THOUSAND ONE HUNDRED SIXTY

EIGHT & 00/100

(\$

70,168.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

97744909 of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage : 12/95

^ 995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_



25.50SR

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

CCS MORTGAGE INC

Witness

(Assignor)

By: *Michael Shan*

(Signature)

Witness

MICHAEL SHAN, PRESIDENT

Witness

Seal:

STATE OF MISSOURI  
COUNTY/CITY/PARISH OF JACKSON

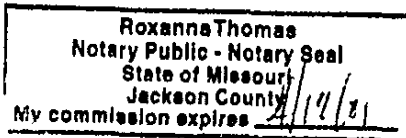
On this 24TH day of SEPTEMBER, 1997, A.D. before me appeared  
MICHAEL SHAN to me personally known who being by me duly  
sworn, did say that he/she is the PRESIDENT  
of CCS MORTGAGE INC

a Corporation that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation that said instrument was signed and  
sealed in behalf of said corporation by authority of the Board of Directors  
and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official  
seal the day and year last written above.

(SEAL)

*Roxanna Thomas*  
Notary Public



Cook County Clerk's Office  
97744909

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EXHIBIT "A"

LOT 35 IN BLOCK 4 IN JOHN F. EBERHART'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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