

WHEN RECORDED MAIL TO:

JEFFREY L. DUNCAN  
CHERYL L. DUNCAN  
1519 WHITE STREET,  
DES PLAINES, IL 60018  
Loan No: 1226158

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JEFFREY L. DUNCAN his/hers/ CHERYL L. DUNCAN, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-23-93 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 93808325, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 09-21-308-007-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 30TH day of JUNE, 1997,

*7665762 = 19/2  
No abstract*

BY: [Signature]  
David W. Silha  
Asst. Vice President

BY: [Signature]  
Mary Rihani  
Asst. Secretary

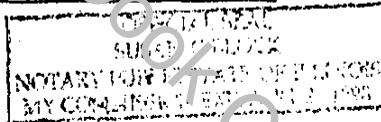
**BOX 333-CTI**

# UNOFFICIAL COPY

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK        )

On this 30th day of June 1997, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C Block*  
\_\_\_\_\_  
Notary Public



County Clerk's Office

68144139

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93808325

DUNCAN, J

19 OCT -9 AM 10:45

9.23.93

93808325

6358696

(Space Above This Line For Recording Data)

State of Illinois

MORTGAGE

FHA Case No.

131:7326751 703

CMC NO. 0001226158

THIS MORTGAGE ("Security Instrument") is given on September 23, 1993. The Mortgagor is JEFFREY L. DUNCAN and CHERYL L. DUNCAN His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, IL 60453

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FOUR THOUSAND THREE HUNDRED THIRTY NINE & 00/100 \*\*\*\*\*

Dollars (U.S. \$ 104,339.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2023.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois

THE SOUTH 64 FEET 4 1/2 INCHES OF LOTS 11 AND 12 IN BLOCK 9 IN MC INTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 4 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 09-21-308-007-0000

TAX ID NO.

TAX ID NO.

which has the address of 1519 WHITE STREET, DES PLAINES Illinois 60018 (Zip Code) ("Property Address");

(Street, City)

BOX 333

CD

93808325

File - 744139-3/1/10/04

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